

# ANGLO-SAXON DESTINY



THE

ISSUE

“America’s Illation”

# An Introduction to This Magazine —

Believing and affirming that the Anglo-Saxon, Celtic and kindred peoples are Israel, with all that this implies in God's relation with mankind, we give here a brief outline of who we are and what we stand for.

We who believe in the Truth of Israel are plain Americans who have seen God's Hand in our history, and for the most part we are churchmen and churchwomen who see God's Word in the Scriptures (*II Tim.* 3:16).

Names more often mislabel than describe the things to which they are affixed. Anglo-Saxon is a noble name when it is clearly understood; it is also a very inclusive name. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God (*Ps.* 99:5), not man.

We are *not* introducing a new religion. We are *not* a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth (*Matt.* 6:33).

We believe that in the Bible we have plain guidance for the spiritual life of the soul (*I Thess.* 5:23), for the moral order of society, for the economic process of community and national well-being based on justice and equity (*Deut.* 28). In the Law we find the moral and economic order by which God intended to make obsolete the pagan order under which we still live (*Deut.* 30:10-16). In the History we see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, correction and punishment (*I* and *II Kings*). In the Prophets we have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action (*Deut.* 27; 28; *Isa.* 1; 50). In the Gospels we have our Lord offering to set up again the Kingdom of God in its spiritual, economic and moral elements with Himself as King (*Matt.* 5; 6; 7; *Lk.* 2:32; *John* 1:49). In the Apostles and the Church we have all this as a precious possibility at any time we are ready for it, but at present under the phase of personal religion without larger social manifestation (*Acts* 16:31); in brief, but one hemisphere of the whole of God's Truth. We therefore claim to stand for the *whole law of God and the whole Gospel of Christ* (*Isa.* 8:20).

## An Unalterable Covenant

Our responsibility in these matters is deepened by the fact that we — *the Anglo-Saxon, Celtic and kindred peoples* are the people with whom God made His unalterable Covenant and upon whom He laid His Law, "Which if a man do, he shall live." (*Lev.* 18:5; *Ezek.* 33:15, 16.)

That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His pur-

pose to the nations (*Deut.* 7:6-8). This people He called *Israel* (*Gen.* 32:28). Selected, disciplined and dispersed on their mission, they are as really existing and working now as in Bible times. In ignorance of their identity, they have been blindly (*II Cor.* 3:14) fulfilling part of God's purpose, but we believe the foretold time is now come when they shall know who they are and what they are here to do (*Jer.* 31: 31-34). This publication is but one sign of this awakening.

We know the divine *destiny* that Israel was commissioned to fulfill (*Deut.* 26:17-19). We know that Israel left Palestine (*II Kings* 17:18) while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By what the Prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" (*Jer.* 31:21) they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do (*Isa.* 51).

## Our Place in the Plan

It is a marvelous history. We still live in Bible times in the truest sense. The United States and Canada are peopled with branches of Israel, the Covenant People. And being who they are, and where they are, their responsibility as human channels through which the purpose of God is to flow to the nations is very great. DESTINY MAGAZINE recognizes that responsibility.

So that we stand for the Bible (*II Pet.* 1:21), for Christian truth in all its parts (*Rom.* 6:23; 8:38, 39), and for the place of the American people in the plan of God.

Israel was not chosen for its special work by reason of any superiority to other people (*Deut.* 7:6-8; *Ezek.* 26:32); their promised greatness (*Deut.* 32:8), which has been so markedly fulfilled, was not given for their own aggrandizement but as necessary equipment for the world work they were to do. Everywhere the notes of Israel are civil and religious liberty (*Lev.* 25:10). The Bohemians who stood for Huss, the liberty-loving and God-fearing men of Holland and Belgium, the Brittany men of France, the Saxons of Germany, the Scandinavians and Britons and North Americans all belong to the Israel stream of destiny. Even in Russia are pockets of Israel — for through Russia and Poland in days before Christ, dispersed Israel was slowly filing across Europe to "the appointed place." (*II Sam.* 7:10.)

(Continued on page 25)

## DESTINY

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*A journal of National life and destiny—showing the plan of God, as contained in the Bible, operating through the centuries and now approaching consummation. This publication identifies the Celto-Anglo-Saxon people to be descendants of the Northern ten-tribed Kingdom, or House of Israel! It portrays the fulfillment of Scriptural Prophecy in world events—and proves the Bible to be the most modern of all books.*

SEPTEMBER 1941



# OBSERVATIONS OF THE MONTH

*as prophecy becomes history*

## *The Japanese*

WAR CLOUDS are gathering that are likely to involve the United States and Japan. In a pamphlet entitled "The Japanese—Who Are They?"\* by Thomas W. Plant, we have an able treatise on the origin of the Japanese. The author gives evidence which establishes their forefathers to be none other than the Ammonites who were the descendants of Lot, the nephew of Abraham. A study of the history of Ammon shows that they were continually warring with Israel.

After the Assyrian captivity the House of Israel moved *westward*, ultimately arriving in the isles of the west. From here Israel pushed outward and colonized the North American Continent. Meantime Ammon had been moving *eastward* and finally arrived in the isles of the east. With this Island Kingdom as a basis of operation Japan now hopes to move out and fulfill her plans of expansion. But east has met west and west has met east, as Ammon and Israel again face each other. This meeting is under far different circumstances than that under which they met in olden times on the field of battle. The ancient antagonism that during the ages had subsided is being again fanned

into a flame by those who are doing their best to stir up enmity between these two great nations today.

The accounts of the troubles between Ammon and Israel are of interest in the light of the identification of the descendants of those nations today. The Lord reminded Israel that He delivered them from the Ammonites (Judges 10: 11) for it was Sidon, King of the Ammonites, who refused to let Israel pass, with the result that he was defeated by Israel (Numbers 21: 21). Later we find David again and again at war with the Ammonites and it was in one of these conflicts with Ammon that David used the enemy to slay Uriah, the husband of Bathsheba, who later became the mother of Solomon. David suffered for this and paid a fearful price in family troubles and sorrow.

The history of the forefathers of modern Ammon and Israel indicates a distrust of each other. Today that same spirit of distrust has been engendered, perhaps purposely, yet nevertheless so effectively that it may result in war between Japan and the United States in the near future. Other factors have entered into the situation which have strained that relationship. Unless it is soon mitigated it will make inevitable a clash of arms between these two nations. The Psalmist has declared that Ammon is to be against His people Israel in the last days and confederated with the group of nations who attack

them in the final conflict of the ages (Ps. 83: 7).

The disturbing factor is the deliberate moves that are being made to bring about such a conflict. In an editorial in *DESTINY* for March 1938 we said, "Already China is a pawn on the international chess board while America is being maneuvered into position to do the bidding of those who oppose the enemies of the Soviet Union." No wonder Japan is very much concerned over war material going to Russia via Siberia.

Of one thing we can be certain throughout the ages, and in every age, human nature remains the same. This not only applies to individual actions and reactions but also to races and nations as well; and the characteristics demonstrated as traits of the past will be in evidence today in their descendants. Hence the conditions that produced conflict between Israel and Ammon in the past will produce the same result between their descendants today. History proves it was distrust then and it is again becoming the important factor today.

## *Union Now?*

THE exigencies of late years have caused certain writers and speakers to advocate a Union Now between the United States of America and the British Commonwealth of Nations.

\*Twenty-five pages, paper cover, available from Destiny Publishers, Haverhill, Mass., 25¢ postpaid.

Examining the reasons back of this move for union, it seems to be a desire to continue the present economic order and establish a Commonwealth of nations powerful enough to enforce that continuation. They would centralize government in order to perpetuate democracies in opposition to the dictators.

It is the same old cry that went up when men said long ago, "Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth." (Gen. 11:4.)

Union Now has as its objective the building of a great democracy in the federation of all democracies, lest they be scattered abroad and destroyed. But a union based upon the perpetuation of the present order is as certain to fall as the endeavor to establish a central government at Babel was followed by confusion and scattering abroad.

Centralization of government would strengthen the control over individuals and perpetrate the power of those in authority. Such would be the case whether the desire is to strengthen the political, continue the economic or establish ecclesiastical supremacy. In every case centralization is essential to gain absolute control.

It is impossible to solve the problems of mankind by simply adopting the program advocated by the Union Now movement. The mere coming together of governments for the purpose of perpetuating democracies or to continue the present world order is destined to failure before it is even tried. What we need is decentralization of authority with a minimum amount of centralized government, but sufficiently strong to act as a policing authority to keep law and order.

Centralization of government makes possible the control by a few who are thus able to tyrannize and oppress the many.

The Israel system of administration recognized in the family the most important group in the nation. With control vested first in the family and then in the community there would be a minimum amount of administration exercised by the central government; and there would be an intelligent handling of justice and equity, for the local administrators would be familiar with local conditions and needs. The central government would exercise only a nominal control over these communities in the observance of the administration of the Law of the Lord. This type of

government would exist for the benefit of the individual and the protection of family life. The individual and family under such a system does not exist for the benefit of the government.

Man's desire seems to be always to centralize in order to strengthen his control over his fellow men. But God moves ever to spread and scatter the people that He may cause a decentralization of government in the interest of freedom.

Rather than Union Now which would involve the pooling of interests under such a centralization of government, it would be far better to strengthen the principles of community self-government and national independence. This would discourage control by a few and prevent tyranny. There should, however, be cultivated a spirit of amicable relationships between our nations such as exists today between Canada and the United States. Under such a plan armies, navies and fortifications would be unnecessary in so far as the nations involved would be concerned.

To this should be added the administration of the Law of the Lord with its standards of economic and commercial operations and then the problem of mankind will indeed be solved.

A union of any kind that would perpetuate the present world order, with its evil economics, and fails to take into consideration the administration of laws so fundamental to the well-being of mankind, is *doomed to failure before it is consummated!* Why should we advocate that which is *no solution* when we have the *only possible solution* outlined for us in the administration of the *Law of the Lord*, without disturbing the independence of any nation or destroying the freedom of the individual in initiative and enterprise?

### *Absent: The Spirit of "Hooverizing"*

OUR VAUNTED twentieth century civilization has run amuck. We live in a world able to produce food in abundance, yet millions are undernourished; and having utterly failed to solve the economic problem of distribution, modern civilization has now gone mad as it rushes to take from the people the accumulation of wealth in metals and goods that has contributed in a degree to their comfort; and this is done in order to feed Mars, the god of War!

Under the guise of war needs our

nation, not yet at war, is rapidly moving towards a form of dictatorial power patterned after the type of government that was established at Moscow. A property seizure bill has been introduced into Congress which will, if passed, enable authorities to take from citizens their possessions under the pretext of a national emergency. The passage of such a bill could easily destroy the liberty and freedom for which our forefathers fought and died.

Hard won liberties, gained through centuries of struggle, can easily be lost by an indifferent people.

An editorial writer in a daily newspaper recently asked the question, "Why are our people not more patriotic?" . . . then he referred to conditions during World War One when all were "Hooverizing" and noted, accurately, the absence from among our people of that spirit today. The answer is provided in the disillusion of millions since World War One days.

Dishonesty in high places has produced indifference among the rank and file of our people. We are told that there is a shortage of aluminum and a drive has been instigated to get men and women to contribute aluminum utensils under the plea that it is needed for national defense. We believe that our people are as patriotic as ever, but when statements are published that there is no shortage at all of aluminum, can they be blamed for questioning the reason or even the motive of those who institute such a drive based upon what seems to be misrepresentation?

The Atlantic Seaboard states are informed that they must curtail their use of gasoline. Easterners would willingly do this in a real emergency but why should one section of the country only be thus penalized? Many New Englanders remember the sugar rationing during World War One when there was ample sugar in other sections. High prices in New England at that time certainly made a neat profit for someone. Can New Englanders be blamed for being skeptical now? The statement is attributed to a prominent oil man that all this could be avoided, and that if rationing became necessary the burden could be distributed over a wide area and thus keep from unduly penalizing one section of the country.

Explanations that do not explain bring an apathy which could be eliminated if assurance of honesty and good faith in governmental acts were evidenced. Can it be that these moves are for psychological purposes in order to impress the people that conditions are

serious, a "psychological step" as preparations for entering the war are continued, step by step? Are we victims of a plot to hasten a situation that will bring a willingness to participate in the conflict?

There is a saying that those whom the gods wish to destroy they first make mad. The present economic world order and its counterpart, the Babylonian political system, are doomed to destruction. Modern civilization has gone mad and with its lying deception and deceitfulness is giving evidence of being the forerunner of a coming day of great transition when civilization's present systems will give way to the New Order of the Ages. Fortunately, that time is near.

### Real Vacations

**D**URING the summer season the minds of many turn to thoughts of seashore or mountains where they hope to spend a few days of pleasure. Some will anticipate the taking of a hurried trip. But practically all return at the end of their allotted week or two with the feeling of frustration. These are the favored few for there are hundreds of thousands who are denied even these few fleeting days or "two weeks" a year in which to vacation.

Just as the Bible sets forth the perfect system of administration and economics, so also it gives the ideal vacation program for His people. Because we have ignored all His laws and refused to keep His Sabbaths we labor and toil year after year under a system of economic bondage which grudgingly grants to some a meager few days of vacation each year.

God is not interested in having His people accumulate wealth and make that accumulation the end of life. He is far more concerned that there be an equitable distribution of wealth among His people and that they should be happy and contented and able to enjoy the good things of life to their fullest. But men have ignored God's laws of peace. So they toil at hard labor to supply the greedy Moloch of evil capitalism with goods for men to use as they gamble over the counters of world trade.

The primary purpose of production in the plan of God is to supply men with the needs of life. This purpose has been subverted. Instead of supplying men with the good things of life, production of goods today is made the means of enriching the few at the expense of the many. Under such a system vacations

are grudgingly granted to a few and refused to the majorities so that the greedy system may be abundantly supplied.

All this has resulted in the encroachment by men upon the Lord's Day. The Sabbath has become subverted and that day has been turned into a day of pleasure because Mammon has refused to grant time out for the people to enjoy the pleasures of life. Mammon demands service so men rob God in order to serve Mammon. The result is evidenced in the evils and troubles afflicting a people for their failure to keep the law of Sabbaths.\*

Our foolishness in these matters has cost much besides denying to our people the blessing of the periods of leisure provided under the law. We have substituted short vacations grudgingly given to a few for the blessings of the periods of leisure abundantly provided under the perfect system devised by God for the happiness and contentment of all His people.

Let us set forth a brief outline of the vacations that God grants to His people when they observe all His laws, vacations in which there is no curtailment of the means to fully enjoy the days of their duration. Fixed and eternal is the fact that one day in seven is holy unto God. These were not to be days of pleasure. During the year holidays were instituted at intervals when men were to cease from their labors. Three definite periods were provided in each year — one in the spring, another in the summer and the third in the fall. These were weeks during which His people were to enjoy themselves! "And thou shalt rejoice in thy feasts, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates." (Deut. 16:14.) All observed these vacation periods. The people were to remember God even in the midst of their vacation for in each period a day of Holy convocation was set aside to be observed as a Sabbath.

But this was not all. At the end of every six years an entire year (the seventh year) was a year of rest in which men were to cease from their labors. During this year they could devote the time to travel and pleasure. They must of course keep holy the Sabbath days of that year. At the close of seven weeks of years an extra year was added to the vacation period. This

was to be a period of real rejoicing and pleasure during which a proclamation of peace was issued.

Men have completely ignored this wonderful vacation plan and the provision made for putting into operation that plan as we sweat, labor, toil and suffer under a system of economic bondage and slavery. "What fools these mortals be!"

### The Philistines

**T**HE ANCESTORS of the Anglo-Saxon people are the House of Israel who were the Northern ten-tribe kingdom of Israel. These people are fulfilling the predicted activities of Israel in these last days. But there are races surrounding Israel today who are also fulfilling their part in the plan of God as they come in contact with His people. We know the origin of some of these races. However, little consideration has been given as to the identity of others who are closely associated with the Anglo-Saxons in their activities.

We know and have identified the ancient enemies of Israel with the enemies of the Anglo-Saxons. But there were people who in ancient times resided in the land of Canaan along with Israel. At times they were at peace with Israel and at other times fighting against her. Prominent among these groups were the Philistines whose territory lay south of Israel's and along the southwestern shore of Palestine.

The history of Israel reveals times of peace and times of war in so far as the Philistines were concerned. But a spirit of distrust prevailed at all times between them. When Israel was pressed by her enemies she never was certain as to whether or not the Philistines would join with the foe and move against her.

The moral conditions among the Philistines seems to have been much lower than that of the Israel people. It was such idolatrous practices as were carried out by the Philistines that the Israelites were called upon to extirpate.

The fact of a low moral standard among the Philistines is borne out in their type of worship. They worshipped two Babylonian gods, Dagon and Ashtaro. Now Ashtaro was a personification of the productive principles in nature. This female goddess was considered the creatress of mankind. Prostitution was practised in her name and immoral rites accompanied the worship of her. We would expect to find a survival, in part at least, of some

\* See "A Benefit Instead of a Barrier," Page 9.



of these ancient practices (the glorification and adoration of sex) among the people representing the modern Philistines.

That the Philistines must be in existence today and be exercising an important rôle in relation to Israel's present-day afflictions is clear from prophetic utterances. Isaiah the prophet speaks of this day and the events that are about to take place. In that day he declares the breach between Judah and Ephraim will have been healed. He then says, "And they shall fly down upon the shoulder of the Philistines on the west; together shall they despoil the children of the east." (Isa. 11:14 *American Revised.*)

The Hebrew word *Katheph* translated here as *shoulder* is also translated as *side* or *corner* in other passages of Scripture.

We know that the Germans are modern Assyria and that Russia represents the ancient enemies of Israel. But where is there a people at times with Israel and at times against her? If to the history of such vacillation can be added the fact that in the present critical crisis they desert Israel and help her enemies we have evidence to support the deduction that they are the descendants of the Philistines.

Isaiah declares that they are in the west in this day and that Israel will find it necessary to fly down upon their side, corner or shoulder which reminds one of aeroplanes swooping down to drop their deadly bombs. As we read the news and the accounts of Great Britain bombing French territory, a nation that entered the war with Israel but now is supporting her enemy, we begin to understand the significance of Isaiah's statement.

Identification of ancient races and peoples prophetically is declared will be made known as the result of the present world conflict. Speaking of these last days Isaiah has this to say, "And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations." (Isa. 25:7.) This will result in the identification of people and races, for in the removal of the covering that has hidden them their origin will be recognized — and their identity known.

Already in the acts of the Vichy Government and those who are giving support to the moves made by France the revelation of the origin of this people is becoming known. They have turned against Israel and are supporting her enemies. The history of France and her people manifest many of the character-

istics of the Philistines as above outlined. If this clue is taken and followed through it will be found that the ancestors of many of the French came from the east and have been associated with Israel in the west as their forefathers were associated with Israel in the east. The history of these two peoples has shown a distrust of each other in modern times as the forefathers of both races distrusted each other in ancient times. Lest we be misunderstood we fully recognize that there are pockets of Israel people among all the nations associated with Israel as there are aliens within the Israel groups. This is true even of enemy nations. So in France we find groups of people of Israel stock.

Following Ezekiel's statement that God will lay his vengeance upon Edom (Turkey) by the hand of His people Israel (fulfilled in World War One) is the following regarding the Philistines, "Thus saith the Lord God; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred; Therefore thus saith the Lord God; Behold I will stretch out mine hand upon the Philistines, and will cut off the Cherethims (a tribe of the Philistines) and destroy the remnant of the sea coast. And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the Lord, when I shall lay my vengeance upon them." (Ezekiel 25:15-17.)

A further prophetic preview regarding the Philistine is worthy of study in the light of the capitulation of France and the immediate future of that unfortunate country.

### *Anything in Return?*

IN AN editorial titled "Returning Good for Evil," in the February 1941 issue of *DESTINY*, attention was called to the aid furnished Russia by the United States. The only favor Uncle Sam has ever asked of Russia in return, was a few seeds from a rubber plant. After months of negotiation the seeds were received. But the Russians had seen to it that they had been treated so they would not germinate.

With these facts in mind the following news items, as they appeared in the press, one from Moscow and the other from London, are important. It will be interesting to see whether or not, after Great Britain has so generously supplied the Russian government with the formula for her latest super bomb, Russia is going to reciprocate by giving

Great Britain the benefit of this new discovery proclaimed to be so revolutionary in its bearing upon modern warfare.

*Moscow* (August 5th) "Andrei Kostikoff, an engineer, has received from Premier Joseph Stalin the highest award in the Soviet Union, the title of 'Hero of Socialist Labor,' for his invention, which is hailed as the weapon of the future.

"It is said Mr. Kostikoff's invention means a complete revolution in modern warfare and is as important and bold as once was the invention of gunpowder, the rifle, the tank or aircraft."

*London* (August 5th) "Informed sources said today Britain had given Russia the formula for her latest super bomb, said to be the most destructive ever made."

### *Importance of the Family*

WE HAVE often called attention to the importance of the individual and family in the sight of God. The existence of the family and of the individual was not for the purpose of supporting government. Government came into being primarily to protect the individual and the family. Men have reversed this order to the detriment of family life and individual freedom.

The family was considered so important that in accord with the Israel law provision was made for the protection of young people who were about to be married. The young man engaged to be married was exempted from all military service. This exemption also applied to a man who had just built a new house or planted a vineyard. For family life came ahead of the needs of the nation. (Deut. 20:5-7.)

The young couple who married were granted a year's vacation, thus creating the most favorable situation possible to insure proper adjustments in the new home as the young couple laid the foundation of a lasting partnership that was to endure for life.

The law states, "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken." (Deut. 24:5.)

### *Duty to Others*

IT IS written that when the Seventh Angel sounds, the Mystery of God (His Plan of the Ages) will be known. Much of His wonderful plan is already known to us, to you; it remains to let others into its grand proportions.

# "America Meets Inflation"

By W. C. NABORS

(August 7, 1941)

IF YOU are reading for entertainment, skip this; it is written primarily to businessmen who occupy a responsible position in economic America and to those Bible students of prophecy who thrill at watching Divine Providence fulfill the promises of the Book in guiding the *destiny* of this nation. To do this requires mental application and research.

May we suggest that the reader stop here and re-read the article titled "The Kingdom of God on Earth Is Being Established" which appeared in *DESTINY* for June 1940. This will avoid too much repetition, yet the facts contained therein are essential for the understanding of what is to follow.

The "Business Outlook as Revealed by Prophecy," in *DESTINY* for January 1941, is also considered as a background.

Bear in mind that our nation, the United States, occupies the position of Manasseh, the thirteenth tribe, of the inheritance tribe of Joseph and therefore holds the promise of the older brother of the nations of Israel, charged with the responsibility of the family's finance. Remember that September 16, 1936, is the initial date when God begins to bring the nations of the world before Him in Judgment. This article deals with the judgment of the economic order of this leading nation, destined to establish the New Order of the Ages. First, within her own borders, then, in cooperation with Ephraim (Britain), among the other nations of the world until the American dollar and pound sterling are united and become the dominant sound world currency.

The first step in the process is to remove the old economic order from this nation and "all things which do offend" of an economic nature, which we have incorporated into our system borrowed from the system of Babylon during our "seven times" period of punishment. When, therefore, we approached within 2,520 days (the seven times in day measure) to the entrance date of Judgment, September 16, 1936, which date is October 23, 1929, we experienced the biggest crash in the history of American finance with all its

economic repercussion to follow! Let's note a few things that this crash brought about. It resulted in the gradual process of removing the monetary center of the nation from Wall Street in New York to Washington through the Federal Reserve and control of the banks of the nation by the government. It played a major part in causing the British Empire to abandon the gold standard in September 1931.

Probably its greatest effect within the nation itself was the introduction to American politics of the New Deal with its accompanying destruction of *both* the old parties. By the close of the first half of the test period of 1,260 days, we could clearly determine the effect of this trial on the economic order within the nation. The old order had been weighed in the balance and found wanting and the nation was ready to try a new deal at any cost. The next phase was a similar period of test which revealed the international effect on other nations similar to that experienced within the nation of the U. S. This period was clearly marked by this similar experience among the nations until, upon the entrance into Judgment, the gold standard of monetary value was abandoned by all nations. Here, September 16, 1936, we enter the third period of test which involved the effect of the New Deal or New Order within our nation. By the close of this period — February 28, 1940 — economic recovery stamped its approval on the New Deal, as indicated by charts and previous writing, as well as on the political history which followed in the election of November 1940 when all precedent was broken and the nation elected Mr. Roosevelt to a third term. We are now proceeding into the fourth stage of the test where this New Order is to be accepted by other nations of the world.

Here, however, we would like to introduce the *key thought* of this article. If the New Order is to be set up within this nation, it is as the nation is *cleansed* from the order of the Babylon system. Daniel's period of cleansing (Daniel 8:14) is 2,300. *The period of this cleansing process within the U. S. is, no doubt, the 2,300 days of her history, beginning September 16, 1936, with the beginning of actual judgment.*

March 29, 1940 marked the 1,290th day from September 16, 1936, herein indicating desolation of the Old Order on an international scale. On this date, March 29, 1940, Hitler struck Norway in all his fury. All the civilized world saw in this immediate necessity for armament, which called for inflation to be superimposed on what already appeared to be inflation. Regardless of cost, "self preservation is the first law of nature" and war preparation took precedence over our economic system. The purpose of the 1,040-day cycle, therefore, is clear. Israel must have an economy that can stand a scale of mass production for national defense — the like of which the world had never even thought. Even at the time of this writing the magnitude of the economic requirements for our national defense program is just beginning to dawn on a very small percentage of our citizenship and this group almost limited to only a part of the men addressed in the first paragraph of this article.

Now we can divide this 2,300 days into the first 1,260 days, constituting a period of trial or test of Israel, which ended February 28, 1940, and the marking of the period is unmistakably clear in history to which attention is called in the June 1940 *DESTINY* article and chart. The remaining days to complete the 2,300 is therefore a 1,040-day period, which is the Daniel cycle as explained in the August 1941 *DESTINY* article entitled "Timing the Climax." This 1,040 days in the history of the U. S. is to *mark the cycle of inflation* within the nation and cause the nation to meet the test in order to avoid the type of monetary inflation which we have seen in Europe following the wake of the first World War. This Daniel cycle deals with the perfect restoration and as here applied to the economic order means the restoration of the perfect economic order, the New Order of the Ages, patterned after the economy of Israel of old as described in the early books of the Bible, to the U. S. (the tribe of Manasseh).

In every graph of a cycle of Divine guidance there is balance. We can determine the trend by checking the bi-sectional or center date.

The bi-sectional date of this 1,040-

day period is August 1, 1941, and following our established practice of observation of the pattern that Providence has revealed to us over and over again, we watched the news of the day for a revealing cue to the plan. This without disappointment, for on August 1, 1941, the administration price control bill was introduced in both houses of our government.

Time of August 11, 1941, received today, states on page 15 (see *Inflation*):

"Now came a price-control bill, completely re-written six times, amended countless times, mauled and slashed in last minute conferences between Congressional leaders and Price Boss Henderson. By the time the miserable compromise dropped into the legislative hopper, its only teeth were false."

It is intensely interesting that, although we did everything possible to "get ahead of schedule" the bill was not presented to Congress until the exact day indicated by the time-table of Divine Providence arrived.

When President Roosevelt, on July 30, 1941, asked Congress for immediate authority to fix maximum prices and rents and called for voluntary stabilization of wages in order to avert unchecked inflation assertively threatening the nation and its defense program, he said, "In this way alone can the nation be protected from the evil consequences of a chaotic struggle for gains which must prove either illusory or unjust and which must lead to the disaster of unchecked inflation."

For the reader's convenience, I quote the following paragraph from "Observations as of November 13, 1940" appearing in *DESTINY* for December 1940.

"From the national election date, November 5, 1940, I expect a reflation spiral to reach proportions by (286 days from the election) August 18, 1941, to force government action within the following ten days."

When that paragraph was written, cotton was quoted about .096 per pound and wheat 76¢ per bushel. Today they are approximately 17¢ per pound and \$1.18 per bushel respectively.

The same day, August 1, 1941, our President moved to cut off oil supply to nations outside the western hemisphere, the British Empire and occupied territories of other countries resisting aggression. The move was obviously directed toward Japan. The results of this move will be intensely interesting. *It foreshadows economic moves of Israel, which will do effectively what the economic sanctions of the League of Nations failed to do.* Here we have a glimpse of the international aspect.

This period, of which we now speak, however, is but the bi-sectional date and the last half of the period of 520 days continues until January 3, 1943.

In view of the clear instructions from our God that America must outlaw interest as the writer attempted to picture in *DESTINY* of June 1941, it was interesting to note that when the price fixing bill was introduced into both houses of our government, *compromise* was made on *installment purchases* that we should find other means to limit them without direct restriction. It is my thought that the period from August 1, 1941, to January 3, 1943, will bring the nation to a full accounting as installment selling and future contracting feeds the inflation fire, until the nation will yet be forced to obey Him!

Bearing in mind that the period required for the adoption of the New Order of the Ages will cover a like period of 13 years from 1929 to 1942, refer again, please, to the chart on page 9 of *DESTINY* for June 1940.

The Great Seal of the United States, both sides of which appear on the reverse of the one-dollar silver certificate first issued or adopted in 1935, was ratified by Act of Congress September 15, 1789.

The original period for adoption of the Great Seal from July 4, 1776 to September 15, 1789 was 4,820 days.

The period for the adoption of the "New Order of the Ages," symbolized by that seal, from October 23, 1929 to January 3, 1943 is 4,820 days.

In each case it is a full period of test for Israel in the day measure of 2,520 days plus Daniel's period of cleansing of 2,300 days.

The nation faces a period in her history from now until the close of the year 1942 which will prove to be the supreme test of her financial structure and will shake her economy to its foundations. How good it is for men of economic responsibility to know that all of this shaking was planned in the Divine Council for the purpose of bringing economic freedom from Babylon slavery and leading this nation into the New Order of the Ages with an economic system of true values founded on God's bounty with an equitable measure of distribution, so just and fair as to ultimately remove the cause of all strife between her citizens and later between the nations of the world. The raw materials of the world will be available to all nations in equity. Mass production can be turned to fields of service. The standard of life will be

raised to heights of which we never dreamed.

Raw materials and commodities shall "inflate" in value until they find their relationship in equity (parity) with labor. The combination of these shall form the basis of true values in the New Order. Stabilization of values at the proper source and the elimination of speculative future buying will bring security and peace. This spending of the future, now fed and encouraged by the greed for interest, will wreck itself *and its cargo* on God's rock of "Thou shalt not."

The current issue of the magazine *Fortune* is timely with the entire issue given to "America Faces War." The banking articles seem to give the formula for our economic mistakes of the next 520 days of the cycle. These mistakes will teach us by the trial and error method the true correction requirements. We know and agree on the objective. We will have no inflation of the German mark variety. Only the adoption of the economic laws of the Bible will avoid such inflation. So it is that God forces us by the circumstances — He says "I will" create until "we shall" find and adopt His plan.

### *The Capitol at Washington*

A FRENCH ENGINEER, Pierre Charles L'Enfant, drew the plans for the City of Washington with the guidance of General George Washington, under whom he served in the Revolution. The first building to be completed was the "White House," built in 1795, burned in 1814, and then rebuilt. At the other end of Pennsylvania Avenue is the Capitol whose white dome, 288 feet high, can be seen from every direction.

The building of the Capitol was begun in 1793 and completed in 1811. It was burned by the British in 1814 and rebuilt during the years from 1815 to 1827. This building has become a symbol of justice and liberty in which our representatives are supposed to carry out their deliberations in the interests of the entire country.

If the legislative bodies which have met in this Capitol had lived up to the spirit of inspiration engendered in the hearts of true patriotic Americans at the sight of the Capitol Dome there would not now be the suffering, destitution and want that afflict our land. We would have had no mal-administration nor would there be any fear of losing the heritage of liberty and peace guaranteed under our Constitution.



# A Benefit Instead of a Barrier!

THE WORD *Sabbath* is a rendering into English of the Hebrew word *Shabbath*, the meaning of which is *Cessation*. The Sabbath thus means a cessation from labor, a refraining from work; and the Sabbath day would be a day marked by the cessation of all such activities. With the Israelites every feast day was a Sabbath day.

Biblical injunctions concerning the Sabbath require a strict observance of the *Law of the Sabbaths*, a law far more comprehensive than the usual designation of a day only. The law of Sabbaths has an economic implication as well, one that is far-reaching, and our failure to observe this law in *economic activities* is partially responsible for our economic ills!

Under the Law of the Lord it was required<sup>1</sup> that every individual in Israel keep the Sabbath and observe *one day in seven*; that<sup>2</sup> businessmen, laborers and all agriculturists keep *one year in seven*; and that<sup>3</sup> the entire nation observe the law of Sabbaths in its application to individual freedom, property rights, ownership and possessions, making restitution and adjustments in these matters at the end of every *seven times seven years*. The people were not to be dispossessed of their inheritance in the land, nor lose their freedom forever, for in the fiftieth year following the end of this forty-nine years every man was to return to his own possessions and family. This was the Jubilee or period of rejoicing.

Observance of the Sabbath laws are as essential to the spiritual well-being of the individual, the economic prosperity of a people and the ultimate contentment and happiness of a nation as natural laws are essential to an orderly universe.

Men may argue the uselessness of these laws under modern conditions, yet the failure to keep them has resulted in experiencing the very conditions that would arise from such failure. With the increase of Sabbath desecration and the refusal to keep the requirements of the law of cessation from labor there has been a marked decrease in the spirituality of God's people. Seven days of the week are devoted today to work and pleasure. In the pursuit of this seven-day program men have no time to devote to Bible study. This has resulted in the Bible, even though it is the best-seller, becoming

the least-read book of any literature in proportion to sales. The ignorance regarding its message is profound.

Recently a minister wrote in a letter to the *New York Times*: "In my several parishes through a long ministry I have known not more than two or three run-of-the-mill church folk who were regular, intelligent and serious readers of their own sacred Scriptures. The Lord's Prayer, the Twenty-third Psalm, bits of the Sermon on the Mount, parts of the thirteenth chapter of first Corinthians, and a few well-known texts constitute all the knowledge that the average Christian of today has of the Bible."

Now Hosea declares, "Like people, like priests," and to the above can be added the fact that, outside of a knowledge of the Gospel story, the Bible has become but a compilation of texts to the average minister. The former method of expository preaching long ago passed out of style and is seldom heard from the pulpit today. The great fundamental principles of law, so essential to righteousness in administration, are in the most part entirely unknown to the average minister. While all have seen the personal message of the Book, a comparatively few know that there is a *national* message because of the neglect of the fundamental principles and doctrines as set forth in the Old Testament.

Now God requires a seventh of our time and a tenth of our increase! The failure to render unto God the things that belong to Him is responsible for our physical and spiritual difficulties and for maladministration in the affairs of government.

A quotation often cited to justify Sabbath violation is Jesus' remark when, in reply to the Pharisees, He answered their objection to His disciples plucking and eating corn as they passed through a field, saying, "The sabbath was made for man, and not man for the sabbath." Now the disciples were not violating the law of Sabbath, though they were violating the "traditional teachings" regarding that law. The Sabbath being made for man, it is well that we discover in what way its observance is for the benefit of man. When this question is properly answered, the keeping of that day in conformity with its original purpose will become mandatory upon His people.

The law, insofar as the individual is concerned, is as follows, "Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee, Six days thou shalt labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor the stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou." (Deut. 5:12-14.)

The principle laid down here is that the Sabbath shall be a day when all shall cease from manual labor. This one day in seven shall be a day of rest; and this law can be kept from north to south and from east to west, regardless of climatic or local conditions. The principle can be observed from generation to generation. The application of this principle of rest will receive new meaning with the advancement in labor-saving devices, but the principle will remain constant.

In the day when this law was promulgated at Mount Sinai servants were used to do the manual labor, gather the wood and build the fires, as well as prepare the meals. Today the turn of a switch or the lighting of gas saves the labor of what in former times required many servants to perform. Much of the "kitchen side of life" that enslaved millions has now been replaced by machines. While this fact does not set aside the need of keeping the Sabbath day holy it does allow the rise of things that formerly required the labor of multitudes of men. Modern scientific developments do not grant a license to ignore the principles of the Sabbath law. The day should still be observed as a day of rest in which men shall cease from their labors. But it is to be further used as a day in which man is to become acquainted with the Lord and His ways.

Isaiah the prophet is very clear regarding this: "If on Sabbath you hold back your foot, and make My Holy Day your delight, And declare my rest is a pleasure. To worship the Lord with respect, And by forming your path do it honour, Not seeking your pleasure or trade. Thus delighting yourself with the Lord, You shall ride upon the Heights of the Earth and feed on the portion of Jacob, your father, — So, the Lord's

mouth has declared." (Isa. 58:13-14, *F. F. Trans.*)

Rest is far from the thoughts of those who today cease from manual labor at the end of each week. Very few, even among professing Christians, contemplate making the day of rest a time to become acquainted with the story the Bible tells. The Sabbath has ceased to be a day for men to seek a knowledge of the Lord. It has become a day of pleasure and many have found it to be a day of the greatest profits in trade.

Profaning the Sabbath is severely condemned by all the prophets of Israel. The day to be set apart from the other six days of the week was not to be used by His people for their own pleasure and financial profit. Certain things must be done even on the Sabbath for the cow does not cease to give milk because of that day, neither do we in that day secure relief from temperature and climatic changes. Modern conditions require the carrying out of certain activities essential to the well-being of every community. The law of the Sabbath makes provision for the activities of human society within the limits of those things necessary for the orderly functioning of life in every age and generation.

Let us take a look at present conditions. What is there so essential about a fruit store that it should remain open on the Sabbath, while the grocery store is closed? Just why should drug stores keep open seven days a week selling merchandise, along with medicines, while other stores dealing in the same type of merchandise close their doors? After all is it essential that even filling stations remain open? The needs of the day within reason can be amply supplied before and after the day of rest, so that those who serve the public may also have their day of rest. The exception could be provided for by extra storage when the need became a necessity.

Again, why should a day definitely provided by God for a specific purpose be used for the promotion of sports, horse racing, etc., most all of which activities are gigantic business operations returning to their promoters financial reward?

After all there is really no reason for all this on the Lord's day aside from the fact that men have a love of money. It is this love of money which is the root of evil and the cause of Sabbath day desecration. It cannot successfully be argued that the observance of the Sabbath law (keeping holy one day in seven) will work a hardship, for once in

operation men will make provision beforehand for their needs. The men and women who now serve the public will also benefit by the keeping of the law in the fulfillment of the statement, "That thy manservant and thy maidservant may rest as well as thou."

Aside from the fact that the keeping of the Sabbath law would bring our nation into harmony with the purposes of God regarding His Day there is the promise of great reward in its observance in the material blessings that will come upon the nation. This in itself should be sufficient incentive to compel our people to seriously consider a return to its observance.

\* \* \*

But the law of Sabbaths as we have already stated means much more than the observance of one day in seven. It means as a people we must also keep one year in seven in accordance with the law of release and allowing the land to lie idle. It was to be a year of rest for the land as well as for men. During the six previous years sufficient provision would have been made to supply the needs of life without men having to labor during this seventh year. This seventh year brought adjustment in the use of the accumulated surplus, enabling the people to rest and vacation during its duration without fear of upsetting the economic situation. In fact this seventh year stabilized economic conditions without resorting to the destruction of crops or the curtailing of planting.

Because the land lay idle one year in seven it prevented insect multiplication and disease that have so afflicted the farmers with the enormous cost entailed in fighting such ravages today. It was a year of blessing for the debtor. He was set free from debts contracted for the necessities of life (Deut. 15:1-4) and together with the people enjoyed a year of rest and pleasure. We have sold this heritage and in our refusal to keep the law of Sabbaths are working at hard labor year after year to secure the needs of life.

## Your Address?

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To the above blessings of Sabbath observance was added the time of real rejoicing when in the year of Jubilee came the proclamation: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubilee unto you: and ye shall return every man unto his possession, and ye shall return every man unto his family." (Lev. 25:10.) Thus at the end of seven times seven years there came the Jubilee. This fiftieth year guaranteed the perpetuation of individual freedom and ownership. It established the fact that a man could not be disinherited forever but had an inalienable right and possession in the land.

America will not experience prosperity and peace again until there comes a willingness to keep this law of Sabbaths. We may for a while yet continue to turn a deaf ear to this need, but our continued failure to keep this law will be evidenced in the increase of troubles and difficulties. Insofar as the individual is concerned it brings spiritual decadency while economic depressions follow the refusal to keep the year of release. To all this can be added the passing of individual freedom and personal liberty established by our forefathers in the failure to observe the Jubilee. Three Jubilee periods have passed since our nation adopted the Constitution of the United States. Moves to centralize government are now occurring and with those moves there has come a submerging of the principles that have made our country great.

Esau, who sold his birthright for a mess of pottage, was no more foolish than this nation which for a moment of pleasure and doubtful profits is desecrating the law of Sabbaths, the keeping of which would bring spirituality and peace and years of pleasure and happiness. We are seeking our own ways and in the desecration of His Holy Day have lost the blessing of God upon our undertakings.

There is only one end to such a course. The present illusion will turn to complete disillusion, in the destruction of those pleasures we thus seek at the expense of violating the Sabbath law.

Dark clouds of war are gathering over this land of ours in which our forefathers saw the birth of liberty and freedom for all. Restoration of real peace depends largely upon the recognition of the need of keeping the Sabbath holy and observing *all* the Law of Sabbaths!

— H. B. R.

# Holy Laws Applicable to Today's Life

By BOAKE CARTER

I HAVE been asked by a woman from Boston what these "laws" are to which I have referred in my newspaper column in recent weeks.

The Law was given at Mount Sinai. They were the statutes. With them came a series of judgments which specified what would happen to man if he observed those statutes and what would happen to him if he ignored them.

Briefly — we haven't the space to go into detail — health, prosperity and peace were to be the natural consequences of adherence to the laws. Sickness, distress, disease and war were to be the natural consequences for defiance of the statutes.

In the prayer book we ask almost daily forgiveness because we intone "We have offended against the Holy Laws." We mumble those words week by week, day by day, year in and year out. But who stops to find out what those laws really are — and where they may be found?

You can find them in the Five Books of Moses — Genesis to Deuteronomy — and they are the Five Great Books of Laws.

Apart from the Ten Commandments you will find the following laws of government, finance, economics, agriculture, marriage, hygiene, diet, war, conscription, employment and many more.

The laws, for instance, specifically instruct that capital punishment must be mandatory for murder.

Today, however, we violate that Holy Law by giving life imprisonment as punishment for murder.

The Holy Law states that if you assault another man with a weapon, but the latter recovers from his injury, you shall compensate him for his loss of time and pay the doctor's bills. (Exodus 21: 17, 18, 19.)

The laws against stealing clearly state that if any thief is caught breaking in and is killed, the man who killed him is not to be considered guilty of any crime.

If a thief is caught red-handed, he is to be fined *double* what he stole. Figure for yourself what some gentlemen of the financial world would do if they had to return *double* what they pocketed!

The same judgment, by the way, goes for any one who places money or

goods with another man as trustee: if the money or goods is stolen, the trustee must pay back double.

How strict would be the sense of responsibility and obligation in our banking and financial world if that law were observed today!

\* \* \*

The laws of morality not only include relationship between the sexes, but cover intellectual morality in this way: if you loan money, you are to do so on the principle of aid, help and assistance and not to make money out of the loan.

What, pray, is our whole financial and credit system in the world today — individuals and governments — but violation of that law? It is because of the staggering burden of debt clear across the world today that peoples and nations are crashing one by one — and, in their agony, slaughtering each other in war as the political and financial groups, seeking to retain or gain control of material wealth, vie against each other.

The laws of agriculture state that we should sow and reap the ground for six years. The sixth year you should plant double. This will produce enough to feed everybody through the seventh year when the ground should be left to rest. The eighth year resume the cycle of sowing and reaping. In other words, God's law instructed man to give his land a rest once in every seven years. His judgment for failure to observe that law are dust storms, plagues of insects, floods, crop failures, famines and other penalties.

(The United States is spending \$2,000,000,000 annually fighting pests — and everyone knows about the annual dust storms, floods, etc.)

If you think it strange that the United States should take a census of its people, you'll find God's law of census in Exodus 30: 11-16.

You will find the law concerning perjury in Leviticus, the law of involuntary sins, which is totally different to the law of willful sins. You will find there, too, the law applicable to perverse criminality — people who willfully deceive another man in a contract, betray a confidential trust, find something and keep it, or lie about it.

You will find the law for witness, where God declares one witness is not enough to prove something, but that, there shall be two witnesses, then it shall be sufficient.

You will find the laws of what to eat and what not to eat, what is considered clean food and what is not, what is clean fish and what is not, what are considered the right birds and what are not — all in Leviticus 11. And yet millions of us pay millions of dollars in order to obtain a diet in order to keep healthy!

You'll find the laws pertaining to sanitation and contagious diseases. The law for huntsmen is found in Leviticus 17: 13. If you've ever wondered why a butcher runs the blood out of a chicken before you buy it, the explanation is in Leviticus 17.

\* \* \*

You have the laws of moral duty in Leviticus 19: don't plunder, oppress, rob; keep a workman's wages beyond his payday; don't slander; don't curse the next-door children if they make a noise; don't sow mixed seeds in your fields; don't tattoo your body; give a break to the foreigner in your midst, and so on. Read them. They are amazing — and it is more amazing how almost every one of them is broken in these days.

In Leviticus 22 you find the laws of humanity to animals, the law of harvesting, the law concerning blasphemy, the law of real estate. The law of insolvency (bankruptcy) is one of the most interesting of them all.

You'll find more consensus laws in Numbers, and the law of inheritance.

Today the United States is close to war. In Numbers you'll find the laws of prize in war; laws controlling division of spoils. Some people may be against conscription. God wrote out for Moses a law of conscription.

It specifies that a newly wedded man shall not be conscripted for one year, lest he be killed in the war and another man marry his widow. Neither shall a man who has just built himself a new home be conscripted for one year, lest he be killed and that house pass into another man's hands before the builder has had a chance to enjoy that home.



In Deuteronomy you have the laws of mortgage. You will find the laws of citizenship — which say you shall not give citizenship to a foreigner until the third generation lest the foreigner become stronger than you, the native. How true that is of America.

Deuteronomy 5 is an entire instruction on local government: judges,

courts, systems of justice, bribes, distortion of justice. Deuteronomy 6 contains the laws applying to war — divine laws these are, mark you, not man-made laws — so don't confuse them with the medley of confusion which came from the writhing of man's brain called "international law."

Deuteronomy 8 contains the laws of marriage and domestic life.

At the end of Deuteronomy are the judgments: peace, prosperity and good health if these basic laws are observed by governments — which are governments of men. If not observed: pestilence, famines, disease, depressions and war.

## The Literature of Transition

FICTION has always been a guide to social change, a prophecy of the future. The more unhappy and destructive results of social adjustments; those minor revolutions in customs and in the ways of thought of a people, whether created by the hammer-blows of war or by new inventions or by the slow pressure of economics, are frequently first noted by light-hearted serials or short stories that appear in small-circulation magazines and are almost forgotten, except by the author, a month later. They are usually created by serious-minded young writers who have hitched their wagons to a star. Later, come the novels, and after a hundred ambitious failures, one emerges that blazes its way to success and becomes in itself a powerful instrument to resolve conflicting thoughts into a united force.

England is a case in point today, for literature, whether intended for the sadly reduced magazines or for the lending-library trade, is beginning to look forward into a world that is becoming different — a world, indeed, that has already broken down its most rigid barriers. Later it will blossom into a thousand books and will find another Galsworthy, or an H. G. Wells to por-

tray it. The scene of today's fiction has moved from bomb-shocked London to the country. A million women and children from the slums, together with a few thousand delicately nurtured women from expensive flats and city mansions, have fled for refuge to small villages or country houses, great and small. At first the slums and Belgravia mix none too well. But as time and the war go on rigid barriers slowly relax; the slum child is mothered by the childless lady; its mother learns that pickles and tea are poor food for a baby. They are united in a common anxiety for the men left in the cities, or in uniform, or on the seas. They become a single household and a united fragment of an England that must win this war.

But village and country house life had been sadly out of tune with its serene past, long before the bombs began to fall on London streets. In years to come, you will find the story of the transition from a semi-feudal society recorded in novels published in 1939 and early in 1940. We will see the connection between the alarm and fright suffered from Hitler's political blitzes in Europe and the much-delayed penetration of the country's armor of indifference. We will find dramatized the attitude of the

country gentleman who faces the necessity of billeting scores of residents from the East End and who gets over his ominous foretaste of a bolshevized world that would destroy the past and himself at one stroke.

Rachel Ferguson, in her witty and amusing novel brought out last year in England, "A Footman to the Peacock," writes that the village of her story, like most of rural England, "was in a rather dreadful state of transition, by which the curtsy at the lodge gates was not wholly eliminated, yet the gaitered gaffer in his cottage could listen to a terrific and indigestible combination of chamber music and highly subversive speeches from Moscow."

This melancholy air of regret at the passing of something that was beautiful and old and right pervades the novels and stories of only two years ago. Their writers could not imagine, even so short a time ago, that the city throngs that were to invade the rustic retreats would startle them into new life, and make them a part again of the world. Nor could they imagine that the invasion of Norway and Denmark would settle that old political horror, "the agricultural question," by cutting off the fatal competition of cheap food from the Continent. The English farmer is now as important as the soldier. He is not only taking care of a million homeless women and children, but he is producing food that cannot be obtained elsewhere. And for all these reasons, the latest novels and stories from England at war are filled with optimism and cheerful good humor. Novelists and short-story writers may be bad prophets, though perhaps no worse than the economists, but they are the first to record in detail social revaluations. They are the historians of our day.

— H. S.

From *The Saturday Review of Literature* for July 26.  
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Author of "The New World Coming"

# Ships from the Unknown West

By THOMAS W. PLANT

RECENTLY a friend lent me a book which had been used as a textbook in one of the great Public Schools of England — it was "The Biblical History of the Hebrews," by F. J. Foakes-Jackson, D.D.

It is a typical textbook on Bible history, and is written from the standpoint of modern, higher critical research. Its presentation of Bible history is both interesting and authoritative, and students could not fail to be influenced by it.

Dr. Foakes-Jackson writes quite unaware of the after history — the *continuing* history — of the Northern Ten Tribes of Israel, and he takes farewell of them in a truly great paragraph, which really implies that if Northern Israel cannot be traced, then it ought to have been possible to do so, and it is nothing short of a calamity that we are unable to trace them. He writes thus:

## *Lesson of the Fall of Israel*

"The fall of the Northern Kingdom and especially the great confederacy of Josephite Tribes in Central Palestine, is one of the saddest and most impressive lessons of history. That so noble a branch of the Chosen Race should have been allowed to vanish is, indeed, a mystery. That in captivity all the lessons of centuries of Divine teaching should have been forgotten seems well-nigh impossible. Yet such appears to have been the case. The weakness of Israel lay in its turbulence, its impatience of restraint, its fatal compliance in accepting the customs of the older Canaanitish inhabitants of the land. . . . But humanity's debt to Israel can never be forgotten. Eliminate the Northern Tribes from the Old Testament, and the Sacred Record would be bereft of most of its interest. It is hard to say farewell to this noble portion of God's people without thinking of how persistently the prophets dwell on the hope of its restoration, and wonder whether in God's good time the dry bones of the Lost Tribes may not again be restored to life, and stand up 'an exceeding mighty army.'"

\* \* \*

What a natural longing for the historical fulfillment of Prophecy and

Promise is here expressed by Dr. Foakes-Jackson. What a pity he did not know the complete historical answer our Anglo-Saxon-Israel research can and does give to these problems.

It is just at this point that we take up the story of the *continuing* history of the Josephite Tribes in the locality where they were placed by their Assyrian conquerors, in the cities of the Medes, southwest of the Caspian, and we trace them into Europe via the ancient trade route through the Caucasus, and conduct them across Europe into these Isles of the West.

We then chronicle their expansion into "A Nation and a Company of Nations" and "A Great People," via Great Britain and her Company of Nations and the U. S. A. — as foretold in Genesis 48.

There is, therefore, no need to "wonder whether in God's good time the dry bones of the Lost Tribe may not again be restored to life, and stand up 'an exceeding mighty army,'" for we have become as predicted, 'the chief of the nations.' The nobler branch of the Chosen Race has not been allowed to vanish into historical obscurity, Ephraim and Manasseh are playing the leading rôles in world affairs in fulfillment of Covenant and Prophecy.

## *Balaam!*

But it is in his reference to Balaam's series of prophecies that Dr. Foakes-Jackson makes a remark which will be especially interesting to British and American readers at the present time.

After a reference to the stormy farewell between Balak and Balaam, he writes: "The seer now looks into the distant future:

'I see him, but not now;  
I behold him, but not nigh;  
There shall come a star out of Jacob,  
And a sceptre shall rise out of Israel.'

The star is the world-subduing Conqueror, before whom Moab and Edom are destined to perish. Israel will then do valiantly, whilst Amalek, 'the first of the nations,' falls, and the rock fortress of Kain no longer protects him. Asshur next appears as a conquering people, and at last from the Unknown

West the ships of new nations appear. (Numbers 24:17-24.)"

## *Some Necessary Identifications*

His phrase — the distant future — reads like its biblical equivalent, "In the Latter Days," and it is *then* when Israel is to do valiantly.

Numbers 24:7 reads — "his King shall be higher than Agag," which "Oxonian" points out refers to Russian "Gog"; and Moffatt so translates it.

"Let their King be greater than Gog, let their Kingdom triumph."

This takes us to the Russian chapters of Ezekiel (chapters 38 and 39) which are not yet fulfilled and evidently both Balaam and Ezekiel are referring to the same *final* climax in the Middle East.

This list of Peoples — Moab, Edom, Amalek, Asshur, and the Naval Powers of the (then) unknown West, all call for identification as present-day nations, so that each one may play its predicted part in the World Drama of these Latter Days, namely "in the distant future."

A brief examination of Balaam's predictions will help us to identify at least some of these Peoples, and we begin to realize what a leading rôle is assigned to Israel.

## *Balaam's Prophecies*

In his first prophecy in Numbers 23:7-10, we read that Israel will be separated from other peoples, and be very numerous, and one lesson of this world war is that we are being singled out for this present-day Crusade.

We are being told by events that it is the task of the English-speaking Peoples, including the U. S. A., or, as the Bible would say — "The House of Joseph." \* Are not Balaam's prophetic words — "dwell alone" — first cousins to British "Insularity" and American "Isolation?"

In his second prophecy Balaam refers to Israel under the emblems of the Lion and the Unicorn, and they are on the British Royal Coat of Arms.

\* The House of Joseph comprised Ephraim and Manasseh — Great Britain and America. For the use of this name see Obadiah, Verse 18, and, when reading it note that Edom is Turkey!

In his third prophecy Balaam will be "in many waters," which promise-prediction gives us the Naval Supremacy of the Seven Seas, the freedom of which was stressed by President Roosevelt in his pronouncement concerning the sinking of the *Robin Moor*.

The last paragraph by Dr. Foakes-Jackson is of special interest to us, "Asshur next appears as a conquering people, and at last from the Unknown West the ships of new nations appear."

We identify Asshur as modern Germany, and present-day events would describe them as a conquering people, but we are told that "at last," after Germany's period of conquest, the Naval Power of New Nations from the Unknown West appear on the scene.

This description fits in with numerous other prophecies of Naval Supremacy being the special Gift of God, not only to Israel, but also to the Royal House of David. Here is Ferrar Fenton's translation of Psalm 89:26,

"So I placed his left hand on the Sea,  
And his right to the Rivers afar!"

Can it be possible that these New Nations from the Unknown West are the "Company of Nations" of Ephraim and the "Great People" of Manasseh?

Will it be the combined Navies of the House of Joseph — the Modern Josephite Confederacy — that will be the deciding factor to overthrow modern Assyrian-Germany in these Latter Days?

Moffatt has an intensely interesting translation of Numbers 24:23 and 24, which is well worth comparing with other versions:

"Sea-folk shall issue from the north, and ships swarm out of Cyprus, for the ruin of Assyria over the Euphrates, till it in turn is overwhelmed."

Daniel in 11:30 also refers to the future naval engagement destined to occur in the Eastern Mediterranean, "For the ships of Chittim (Cyprus) shall come against him."

### Divine Foreknowledge

Study along these lines should make us realize the full significance of Balaam's prophecies. They were led up to, and written, with the full consciousness of their long-date predictive value.

To borrow Dr. Driver's phrase describing another prophetic occasion, Balaam was conscious of "a whisper of the Almighty," his mind was tuned in to be receptive of these three messages of divine foreknowledge of national events in the then very distant future.

Balaam spoke as he was instructed, he dare not do other, and these inspired messages were given to him 3,393 years prior to this present year of grace — A.D. 1941 — and their fulfillment is now approaching.

How soon will the combined Navies of the New Nations of the Unknown West swarm out of the harbors of Cyprus (Chittim) to inflict a crushing defeat on Modern Assyria?

## Important Branch of Christian Truth

DR. JOSEPH SEISS, writer of three volumes on the Book of Revelation, "The Miracle in Stone," "The Last Times" and many other works on Biblical subjects, gives the following on methods for computing the end of age, in "The Last Times," page 266. He says:

"The first method of computing the time I will introduce by a quotation from Johnston, a distinguished writer on the prophecies. Through the whole Scripture, both of the Old and New Testaments," says he, "there is a striking typical representation of some great and important Sabbath, as a great septenary that has not yet taken place, and which evidently appears to be the millenarian septenary as the Sabbath of the whole earth.

"God blessed the seventh day and hallowed it. In the Decalogue this particular distinguishment of the seventh day, or weekly Sabbath, was most solemnly renewed. Every seventh year was appointed a sabbatical year. The number seven, because used in Scripture to complete all the sacred divisions of time, was regarded by the Jews as the symbol of perfection and is used in this sense in Scripture. The question thus arises, Is it to be supposed that all these events which are interwoven with the Mosaic dispensation, which was itself symbolical or typical, and which are introduced into the New Testament, and abound so much in the book of Revelation, have no anti-

type to correspond to them; — no great Sabbatical septenary to which they all point, and in which they all shall be accomplished? Is it not highly probable that they are all typical of the seventh millenary of the earth which is the great Sabbath?"

To this we may answer that it is not only probable, but the next thing to absolute certainty.

When we go back into antiquity, whether Jewish, heathen or Christian, we find a general and deeply seated belief that the world should endure six thousand years in its *secular* and *toiling* state, answering to the six days of creation; and that then will follow a thousand years of holy rest, peace and joy, — the millennial Sabbath, or golden period of the world. Bishop Russell of Scotland, says: "It is found in the most ancient of those commentaries of the Old Testament which we owe to the Rabbinical school"; and that "there is no room for doubt that the nation preceded by several centuries the introduction of the Christian faith." It is given as a tradition of the house of Elias, and thought by many to date back to the great prophet Elijah. Prof. Bush in his book against the millennium speaks of this tradition and says, "It is but fair to admit, that as there is nothing in the

Scripture which directly contradicts it, *it may be well founded.*" According to Plutarch, the Chaldeans had a similar belief. Zoroaster also taught it. Daubuz says that the Tuscans held it, and that it is retained among the Persians to this day. The magi entertained it. We saw in a previous discourse that it was held and inculcated as a branch of Christian truth, by Barnabas, Justin Martyr, Papias, Irenaeus, Tertullian, Cyprian, and all orthodox Christians for the first centuries of the Christian era. Luther entertained it. Melancthon wrote it in the flyleaf of the Bible, as a matter not to be disputed.

Thousands of divines since his time have received it as a part of their faith. And when we come to place together certain statements of the Scriptures, there seems to us to be a weight of testimony in its favor sufficient to warrant us in regarding it as sacred truth. Look at these sentences:

"In six days the Lord made heaven and earth."

"On the seventh day He rested and was refreshed."

"One day is with the Lord as a thousand years."

"There remaineth therefore a rest, a keeping of Sabbath — to the people of God."



# The Re-establishment of the Constitution

By the Late WM. PASCOE GOARD, LL.D.

(Reprinted from our issue of December, 1930)

WITH returning vision comes returning responsibility, and the very first responsibility, after accepting Jesus as Saviour, is the accepting of His constitutional law.

In fact, the very first act of his administration of the kingdom of David will be the re-establishment of the constitution.

When Israel was redeemed from her divorced condition her permanence from that time forward as a nation was guaranteed by Divine oath. But her position as a nation was woefully different to what it would have been had she continued in the faith and under the Divine constitution.

She was driven forth from her inheritance in the land of Israel. She was divided into three main divisions. First, there was the nation, later subdivided into the nations of Israel. Secondly, there was the "remnant" of Israel which remained with the nation of Judah. Third, there were the outcasts of Israel, who were scattered in many lands, perhaps all lands.

Settled in the isles, the nation of Israel shall carry out the Divine mission assigned her, but shall carry it out as one blind and without perception. She shall have labor, but not the understanding joy of the task. The outcasts shall wander among the nations, driven from land to land and from people to people by the Divine urge within them, but going as blind go, led by the hand, to tasks, the import of which they are unconscious. The remnant which remained with the Jews shall wander with them and be subject to all the bitter experience which fall upon them.

All these ages the nations of Israel, and the scattered peoples thereof, shall be in danger from the aggression of foes inspired for their destruction by the devil, represented as the "beast" and as the "dragon."

Finally, the culminating terror shall arrive in the great Day of God Almighty, when all the non-Hebrew nations will mass their forces for the destruction from off the earth of the Royal people.

Because Israel is ignorant of her birthright and of the fact that she is

hedged about by the Divine promise and the Divine power, she has in the past faced these things, and shall still, with the courage which prepares for and discounts the worst, when she should be marching in the consciousness of the invincible might of God.

Compared with other nations she is the "Head and not the tail." She is above and not beneath. But compared with the glory which should have been hers, had she but walked in the Commandments, Statutes, and Judgments, she has been a woeful experience, indeed.

She, who should have been free from sickness, scourged with sickness and suffering through the ages.

She, who should have been free from poverty, having a great proportion of her citizens suffering want from the cradle to the grave.

She, who should have ever waged victorious and as far as she was concerned, bloodless wars, staining the waters of every sea, and the lands of every continent with the blood of her slain.

She, who should with a springy step and light heart have led the nations in the pathway of light, groping in blindness at mid-day, and carrying like a weary Atlas the burden of the world upon her shoulders.

These things shall pass at the revelation and restoration of Israel. But, alas! for the great masses, that day shall not arrive until she has drunken to the dregs, even to "the Day of the Lord," the cup which she has filled for herself by her own rebellion against the "Law of the Lord."

Turn to Ezekiel's great descriptions of the last great conflict between God and his confederation, *versus* the merchants of Tarshish and all the young lions thereof. It is a mighty time, a time to try the souls of men to the uttermost. And that the commencement of the events which shall lead up to that great conflict has already arrived, many diligent Bible students, and students of contemporary events, believe.

So overwhelming are the forces to be arrayed against Israel, that no human arm can prevent her absolute over-

throw. So overwhelming is her deliverance that the veil is rent from her eyes, and she knows at last that she is Israel, and that she has been delivered by Israel's God. (Ezek. chapter 39:22: "So the House of Israel shall know that I am Jehovah, Their God from that day and forward.")

But before that day comes, the fact shall have dawned upon the heathen world, that they have been led into a conflict with a people who are defended by their God. Again and again you will see: "And then shall the heathen know . . . And then shall the heathen that are round about you know . . ." and to them comes the knowledge, before the invincible blindness of Israel gives way to the glorious light of fact and truth.

Thus the great revival is ushered in.

As a ship running on one of two propellers can make little headway and is with difficulty steered to her port, so Israel is running with the driving power of the ecclesiastical gospel only, being in rebellion still as a nation. But when she gets into line with the Divine constitution, and adds the driving power of the nation who knows her Lord to that of the church of which Jesus Christ is the head, she will finish the missionizing of the world in a Day.

"And the heathen that are round about you shall know that I am the Lord when I am sanctified in you before their eyes."

It must be seen that the present presentation could not but be fragmentary and illustrative at every point. To present the full field here opened up would require, at the least, a large volume, perhaps many volumes, each one contributed from the viewpoint of different individuals. But the suggestion of the great field of research is before the reader.

You are invited to the National Convention of the Anglo-Saxon Federation of America to be held at Grand Rapids, Michigan — Friday, Saturday, and Sunday; October 17, 18, 19.

(See page 31)

# The Marriage Supper and Triumphant Return

By HOWARD B. RAND

THE EVENTS depicted in the nineteenth chapter of Revelation are still future at the time of this writing. Because this is so it is impossible to point to history and declare, "This is that spoken of by the Lord." Until these events become history we can only speculate as to the detail of coming fulfillment. However, we do have other prophecies regarding these same events that will help in such a task and enable us to peer into the future and visualize in some degree their fulfillment.

## *Rejoicing in Heaven*

John has just witnessed the judgment upon the ecclesiastical system represented in "Mystery, Babylon the Great" and he has been given a preview of the desolation of the commercial system as judgment is poured out upon "Babylon the Great." Following these scenes John said, "And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever."

The four and twenty elders joined in these Alleluia's and a voice from the Throne commands that God be praised and that all, both small and great, honor Him. "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth."

Here is pictured great rejoicing in the Israel lands as the result of the destruction of the ecclesiastical and economic system of Babylon. With this destruction comes the time for the restoration of God's administration and John is now listening to the adoration of the people of God as they arise in fulfillment of Isaiah's proclamation to "Arise, Shine; for thy light is come, and the

glory of the Lord is risen upon thee." (Isa. 60:1.)

## *The Waiting Bride*

The proclamation continues, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Who is this wife? Rome has declared it is the Church and Protestantism has acquiesced in that declaration. Let us examine the evidence. Through Hosea, the prophet, the Lord speaks to Israel, after He had allured her into her wilderness where He would speak comfortably unto her, stating, "And I will betroth thee unto me for ever." There the Lord said Israel would learn to call Him "Ishi" which is, "My husband." (Hosea, Ch. 2.)

The failure to make the distinction between the Bride and the friends of the Bridegroom have been the cause of much confusion. Unfortunately the friends of the Bridegroom have been designated as His bride. The fact is, Israel is the Bride; betrothed unto Him, while the members of His Church, the true body of our Lord, are the friends of the Bridegroom. This is clearly set forth in Jesus' statement regarding the relationship of the disciples to Him whom He designates as groomsmen, or friends of the Bridegroom, "The groomsmen must not be distressed while the bridegroom is with them." (Matt. 9:15, *F. F. Trans.*)

The statement that his wife hath made herself ready is a reference to the fact that in Israel's awakening to her identity and responsibility she has become ready to accept His administration. Thus this knowledge brings a national awakening in accordance with Ezekiel's prophecy, "A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." (Ez. 36:26-27.)

## *The Bride's Garments*

"And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." Now "Saints" as used in the Bible refers to His Israel people, while righteousness is the law which Israel is to keep. The white robes of righteousness would, therefore, indicate that Israel was clothed in the law. Thus John is stating as a fact what Ezekiel prophesied would ultimately become a reality, "They shall also walk in my judgments, and observe my statutes, and do them." (Ez. 37:24.) When that time comes John declares that the Bride will have made herself ready to receive the Coming Bridegroom. What will bring about that national awakening? Is it to come as the result of the fulfillment of I Thess. 4:13-17? Whatever brings that awakening, the Israel nations will be aroused to Kingdom requirements and in the restoration of the Jehovah administration will have put on the garments of righteousness.

## *The Marriage Supper*

"And he said unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he said unto me, These are the true sayings of God."

The oriental custom required that the Bridegroom entertain his friends at the marriage supper, which supper took place before the bridegroom claimed his bride. The bride was not present at that supper but the bridegroom received the bride at the close of the supper. This is clearly illustrated by the study of a number of cases as given in Scripture. For instance, Samson was entertaining Philistine young men at his marriage supper and became so incensed at their trickery that he left in anger before the supper had terminated. The result was that he did not take his bride as his wife. Later when he came back to claim her she had been given to another (Judg. 14 and 15). Jacob was given Leah instead of Rachel after the feast (Gen. 29:22) or supper,

and it was not until morning that Jacob knew that he had been deceived by his father-in-law.

The marriage supper of the Lamb precedes the taking over of Kingdom rule by our Lord. It is the introduction into office of His friends who are present with Him at the marriage supper. They are destined to reign and rule in the Kingdom. These constitute the true Church or His Body, the Spirit-filled men and women who are overcomers and will sit down with Him in His Throne even as He sat down with His Father in His Throne.

A special blessing is pronounced upon those who are called to participate in this wedding feast. This is also clearly set forth in the parable of the Ten Virgins. Five virgins were wise and five were foolish. The wise had sufficient oil when the midnight cry was given and, as friends of the Bridegroom, entered in with Him into the Marriage supper. (Matt. 25:1-13.) The foolish missed this supreme blessing. Even though this is so, there is a message of hope addressed to them. They are told to acquit themselves like men that wait for their Lord when he shall return from the wedding. (Luke 12:35-36.) Having missed the supreme blessing of ruling in the kingdom they still had the opportunity to have a part and place in the blessing of the Kingdom when He takes over the Throne and rules in righteousness.

### *The Testimony of Jesus*

John says, "And I fell at his feet (the angel's) to worship him. And he said unto me, See thou do it not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

The Apostle is affected by all he has seen and turns to worship the celestial being who has revealed it to him. He is forbidden to do so for God only is to be worshipped. The angel declares that he is a fellow servant with John, keeping the testimony of Jesus, which testimony is the very essence of prophecy.

The birth and life of Jesus, His very words and all His acts not only fulfilled prophecy but became a living testimony of judgment to come and of blessings for those who keep His commandments.

### *The Return from the Marriage Supper*

"And I saw heaven opened, and behold a white horse; and he that sat upon

him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And as he was clothed in a vesture dipped in blood; and his name is called The Word of God."

As the marriage supper comes to a close Israel has made herself ready and the opening of heaven reveals to the world His Kingdom. Pressed by enemies both within and without, this awakening brings to pass the fulfillment of Isaiah's prophecy, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord." (Isa. 59:19-20.)

The enemies of Israel are pressing the battle against His Kingdom people with a decisive conclusion of that conflict at hand as victory is within their grasp. At this critical point, a rider upon the white horse is revealed coming forth to fight in the cause of righteousness. He enters the conflict in behalf of His Kingdom people who are sorely pressed by their enemies. These enemies face the wrath of the Coming King before whom they are unable to stand. Here is depicted the final phase of the battle of the Great Day of God Almighty, when His Word shall be vindicated before all peoples and nations and tongues.

### *The Word of God*

One of the names borne by this rider and the first given John is "The Word of God." Thus, those who have denied that Word and who today are undertaking to discredit it and its revelation are at war with this Rider upon his white horse. John said, "In the beginning was the Word, and the Word was with God, and the Word was God." (John 1:1.) In the day of this Triumphant Return all those who are in opposition to His Word will be found to be in opposition to Him whom the Apostle here describes as the Word and who, as King of kings, returns from the marriage supper to claim His Bride or Kingdom. In that day those who have taught and followed modernistic doctrines will be in an unenviable position as they face the Coming King.

### *The Armies of Heaven*

"And the armies which were in heaven followed him upon white horses,

clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."

This description of the Coming One leading His armies forth to victory can bring no comfort to pacifists. Jesus Christ is here pictured making war in the cause of justice and right and for the purpose of establishing righteousness. His followers can do no less than be in active opposition to all evil aggression, whether it be manifested among individuals or by the nations in the desire to conquer and rule.

Isaiah describes this major conflict of the ages. He tells of the gathering of the nations for battle as "The noise of a multitude in the mountains, like as a great people; a tumultuous noise of the Kingdoms of nations gathering together." In order to meet these oncoming hordes the Lord has declared, "I have commanded my sanctified ones (His Israel people), I have also called my mighty ones (the angelic hosts) for mine anger, even them that rejoice in my highness." The prophet now tells from whence these two groups come, "They come from a far country (the outposts of Israel, from Australia, New Zealand, the North American Continent, etc.), from the end of heaven (the angelic hosts gathering from all parts of the universe) even the Lord (for this conflict is to end with His Triumphant Return), and the weapons of his indignation (the earthquake, the storm and the tempest)."

The prophet now exclaims, "Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty." (Isa. 13:3-6.) Later on he exclaims, "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!" (Isa. 64:1-2.)

What Isaiah desired to see John now beholds in vision as he sees the coming of the Lord in whose presence the nations tremble. The sharp sword with its two edges going out of His mouth represents the power of the Word and the Spirit with which He smites the enemies of His kingdom for their evil aggression. With a rod of iron the author-



ity of His Kingdom rule is established as He treads the winepress of God's wrath in judgment upon the evil systems of this present world order and upon the works of evil men.

### *The Angel in the Sun*

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the Great God."

There is no need of detailing here the fearful carnage of this great and terrible day of the Lord. (Those who wish that detail are referred to the writings of the prophets.) The return of Jesus Christ brings this destruction to an end as He turns the apparent defeat of His Kingdom into glorious victory for His people and establishes peace over all the earth. It is sufficient to call attention to the fact that everlasting peace is to come as the result of the defeat of aggressors in this final phase of the last great conflict of the present age. Further details regarding that defeat will be found in some foregoing chapters. Of this we are certain that the issues between the Kingdom of God and evil forces will forever be decided with righteousness triumphant. The summons issued by the angel standing in the sun to the fowls of the air for them to gather for the feast completely justifies the prophetic prediction of the terrible slaughter and carnage in that day of destruction.

### *War Against God the Son*

"And I saw the beast, and the kings of the earth, and their armies, gathered

together to make war against him that sat upon the horse, and against his army."

When Israel journeyed from the wilderness of Sin, Amalek came out against her. Because of this attack upon His people the Lord said unto Moses, "Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven." The reason given is, "Because the hand of Amalek is against the throne of the Lord, therefore the Lord will have war with Amalek from generation to generation." (Ex. 17: 14-16; with marginal rendering.)

John beholds the final phase of this conflict, for in the attacks against God's Israel people the descendants of Amalek are to be present. The war against His Kingdom is a war against Him.

The beast is the Roman phase of the Babylonian system as manifested in the religio-political and economic activities of the present world order. The kings of the earth are those rulers and leaders who give their support and power to the beast. John had already been told, when given the details of the judgment upon the Woman who rode the beast, that the ten who had power as kings would support the beast. He saw these ten make war with the Lamb who was able to overcome them. Now the Apostle is shown that the Lamb against whom they make war is the rider of the white horse.

### *The Beast and False Prophet*

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark

of the beast, and them that worshipped his image."

In this statement we have the clue as to the identity of the beast and the false prophet by John's reference to the mark of the beast and to his image. This beast is the one the apostle saw arise from the sea like unto a leopard, with the feet of a bear and the mouth of a lion. We saw that this beast was identified with commercial and economic activities. The false prophet of this verse is the second beast that arose from the earth, deceiving the men who had received the mark of the beast and who worshipped his image, for in their greed for gold and their desire to possess the coin of the realm they thus worship this image. (For further details see Chapter Fourteen.)

This entire system as represented by the beast and false prophet comes to judgment with the triumphant return of Jesus Christ as King of kings and Lord of lords. "These both (the beast and false prophet) were cast alive into a lake of fire burning with brimstone."

Fire and brimstone in Revelation is the symbol of destructive judgment. The fact that they are cast alive into this lake of fire would indicate the suddenness of that destruction. We have here a description of the sudden overthrow of the entire commercial and economic system of man, the detail of which has already been given in Chapter Nineteen.

### *The Remnant Slain*

After the destruction of the economic system of Babylon there were those who were unwilling to be reconciled to these changes and who refused to accept the fact of a new order of the ages. They continued their opposition to that coming order and of them John said, "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

The present world order comes to a violent end with the death of those who are in opposition to our Lord and to His Kingdom as He destroys those who have been responsible for destroying the earth. These events are followed by the establishment of the perfection of Kingdom rule.

*To be continued in DESTINY for October. The next chapter is titled "The Perfection of Kingdom Rule."*

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# How Old Is This Anglo-Saxon Truth?

## Strange Error of the Learned About This Matter

THE OTHER day we saw the strange statement that Richard Brothers was the original proclaimer of the truth that the Anglo-Saxon-Celtic and kindred peoples are the Covenant People of the Bible.

We had known of poor Richard Brothers, as everyone has who studies the various phases of religious fanaticism, but it was something of a surprise to find in a new book concerning him a claim for his precedence in the proclamation of Anglo-Saxon-Israel truth. He was a naval officer who lived from 1757 to 1824. He dabbled in the prophecies and became insane. He declared himself to be "the nephew of the 'Almighty'" and "a prince of the Hebrews" destined to lead the Jews back to Canaan. He had the dates of this return to Canaan very elaborately but also erroneously worked out. He was imprisoned as a criminal lunatic because of his habit of startling the inhabitants of London with prophecies of the death of the king or the destruction of the city.

Even the *Encyclopedia Britannica* makes the astounding statement that "the supporters of the Anglo-Israelite theory claim him as the first writer on their side." This is our first knowledge that such a claim has ever been made and we think the *Britannica* staff will find themselves unable to prove it. In its article on "Anglo-Israel" the *Britannica* estimates the believers in this truth as numbering 2,000,000, but says again that Richard Brothers may be regarded as its first apostle.

The *Jewish Encyclopedia* also falls into the same error.

Now, we could say that Abraham, Moses, David, Isaiah and Jeremiah were the earliest apostles of this truth, that the Apostle Paul was one of its keenest thinkers, and that the place of its origin was Palestine instead of England, if this did not seem like begging the question. However, it is a simple task to show that the *Encyclopedia* is chronologically incorrect and therefore wrong in its conclusions.

Dating from the year A.D. 665 to the year 1634, over one hundred and fifty references to the identity of the Anglo-Saxon people with ancient Israel have been discovered. They were all re-

printed in the *British Israelite* for 1879-80. It is noteworthy that none of the writers during that thousand years adopted the name of Jacob or Judah, but that of Israel, for the Anglo-Saxon people.

"The Anglo-Saxon Chronicles," part of which in its present form we know dates from A.D. 892, and which preserves the great common stock of the mouth-to-ear handed-down history of our people, is almost a continuation of the Bible in its method and tone, and much of its information runs parallel with that which confirms Anglo-Saxon-Israel truth as held today.

In 1530, Tyndale announced his amazing discovery of the likeness between the Hebrew and the English language, which made the English the most suitable of any language into which to translate the Bible.

In 1586, John Lyly, in his *Euphues and His England*, gives evidence of his knowledge and agreement with this truth. In 1590, Counsellor Le Loyer, a French Magistrate, wrote a book on "The Ten Lost Tribes," which he says came to England.

In 1649, Dr. John Sadler declared our Israelitish origin. In 1666, John Bunyan in the pain of his spiritual conflicts, happened on this truth, saw how great a way it opened for his distraught spirit, but was driven off by his father's denial. In 1672, the great work, *The Court of the Gentiles*, which anticipated modern scientific discovery in showing the Hebrew sources of knowledge which had been attributed to other nations, made an indirect contribution to men's knowledge of our truth.

But even while all this was transpiring, the Puritans in England, in their quiet and Providential incubation for their great American enterprise, were feeding on the likeness between themselves and Israel. They called themselves "The Seed of Abraham, God's servant, and the children of Jacob, His chosen." It is so written in their records.

The Fifth Monarchy men had more than a glimmer of the truth. They saw the succession of empires, with the Anglo-Saxon people the last and greatest because "cut out of a mountain without hands."

In 1723, Dean Abbadie, of Killaloe, Ireland, wrote this: "Unless the ten tribes of Israel are flown into the air; or sunk into the earth; they must be those ten Gothic tribes that entered Europe in the fifth century, overthrew the Roman Empire and founded the ten nations of modern Europe." (Of course, we do not subscribe to all the statements made by those early writers. We only claim that the idea of extant and continuing Israel as known peoples, has always been held.)

All of these testimonies antedate the period of poor Richard Brothers. It is not surprising that he, earnest student of the scriptures that he was, saw the truth also; the mystery is that students more sane than he can miss it.

Another work on the subject appeared in 1795. I. H. Frere wrote on the subject in 1796. Ralph Wedgwood in 1814. Rev. B. Murphy, in 1817, wrote *Proofs that Israelites Came from Egypt into Ireland*. In 1820, Prebendary Waddiloe supported the general contention.

Modern interest on a large scale may be said to have begun with John Wilson, who was born in Kilmarnock, Scotland, in 1779. He was a Presbyterian minister, educated at Glasgow University. His attention was called to the subject indirectly by his mother's repeated suggestion that he pay a good measure of attention to the 49th chapter of Genesis. Wilson did not see the point, but his mother insisted that he keep that chapter in mind. Now, what does that signify? Simply this, that aside from books and authors, this truth has always been the possession of the plain people of Ireland and Scotland. They had no need of books upon it. It was part of their natural Bible heritage. But as the new education came, they found the need, as Wilson's mother found it, to point the younger generation more specifically to the Bible sources of this truth. By degrees, Wilson came to see the point at issue. He read for a long time in the library of Trinity College, Dublin, that mine of ancient Israel lore, and succeeded there in tracing the Anglo-Saxon people as far back as Media. The rest was easy.

(Concluded on page 20)

# Bible Times Are Now

THERE is nothing we can say of America in the greatest of her destiny that has not been said many times from the pilgrim days until recently. Directly men's spirit of patriotism rises into vision of the American ideal, they pour out their souls in expressions that are used by every believer in the *identity* of the Anglo-Saxon and kindred people with the people whose history we have in the Bible. And what they say is true, but it soon evaporates because they do not see its basis. Thus "patriotism" becomes a by-word amongst our intelligentsia, and the term as well as the quality itself is kicked from pillar to post and is moved about by every wind of popular change.

If anything is indispensable to an understanding of this nation, it is the fact that it has been founded and directed and preserved according to a specific purpose of God which began in history long ago. America is not a new phenomenon in the ages; it is a continuation of the phenomenon of the ages. We have certain rights and privileges not because we invented them and won them by the sword as something new in history, but because they were always there in the deepest writing that God ever does, in the nation's soul. Other ideals and principles are in

their last throes amongst other nations, not because they are new things proved to be wrong, but old things destined to destruction, while the ideals and principles with which our people were equipped — no thanks to them but endless thanks to God — are destined to be the common rule of the earth.

It is not too much to say that there is no understanding of Americanism without a knowledge that God through the ages has always had a people through whom He worked His will for the good of all the peoples of the earth. This people, in the Biblical period of its history, we well know. The Bible is a window through which we are permitted to watch as in panorama their inception, their discipline, the marvelous mingling of divine direction with human ignorance, and all who are instructed in this immortal volume have a fair view of what proceeded *then*. What they should also see is that it is proceeding *now*.

Nor is it too much to say that there can be no American patriotism of the moral and progressive kind until the fact is realized that this nation is a continuation into later history of what God is seen doing in the history which the Bible enshrines. There are people, and here are the same people. There is a point to which they arrived; here is the point to which we have arrived; and our marching orders, our destiny, are precisely the same whether in Palestine onwards, or from Plymouth Rock onwards.

The failure of all efforts to recover a true patriotism in our Country is due to the failure of such efforts to find their source and power in the fact that God has always had something to do with us, and has much to do with us as a nation now. We recognize this on great occasions, it is true, but in the way of wistful sentiment, not as a rockfounded truth of history and experience. All the prophets taught that clearly, and all our prophets see that clearly today.

The United States is one branch of a people drilled from of old in certain basic principles that have never failed, a people who have been led from land to land into this great place of growth for a good purpose toward all the earth, a people who cannot come to full power, cannot leap the confining wall whose pressure we all now feel upon us until we come to know *who* we are and *what* we are and *why* we are and *how*

it all came about. There is nothing so greatly calming and strengthening in all the history of our forefathers in Israel as the sense of belonging to and being directed by God, and that sense of belonging we, the outflow of Israel into America, must regain. Else our religion becomes little more than our patriotism, and our patriotism divorces itself from our religion, because it all deals with airy and invisible spheres rather than with the great purpose of God with which the Bible unremittently deals — the setting up of the Kingdom of God as a people *in the earth*. How greatly true the central tenets of religion become, how deeply firm our conception of national life becomes when we are enlightened by the knowledge that the ways of God with the people of God are proceeding *now* and *here* as they did in what we refer to as "Bible times."

These are "*Bible times*." In a literal sense the story of the people of the Bible is being continued here and wherever people of our strain are found. Whatever "closed" with the Bible, God did not "close," the people did not disappear, the purpose of God was neither abandoned nor changed. *God* and the *people* and the *purpose* go on. The Bible is, as it were, the grammar, the lexicon of all this, but not the complete story — that story is still being worked out in the United States and amongst Anglo-Saxon and kindred peoples everywhere. And without a doubt *you* "belong," shadowed protectingly by the wings of the Strength of Israel. Why not look into your citizenship with this people?



## How Old . . . ?

(Continued from page 19)

Since his day a distinguished company of authors have explored every nook and cranny of Bible truth concerning this people, bringing out of the Scriptures treasures both old and new.

We are glad poor Richard Brothers had at least this glint of light before he fell upon his mental darkness. But to record him as the first apostle of this truth even in England is just about 1,100 years out of the way.

These notes are by no means a complete history of the rise of this truth to public acceptance. That history has not yet been written. And it should be.

## "Impossible", said Jeremiah!

TANKERS are to be used to supply gasoline for Russian use, being taken from our West Coast service for this purpose, if news reports are true. And Russia has now ceased to be a Totalitarian State and has become a democracy, according to Washington.

Harry Hopkins (or "Hurry Upkins", as London's Cockneys call him) flew to Moscow to assure Joe Stalin that the United States will supply the Soviet forces with weapons and supplies.

So the Ethiopian has changed his skin and the leopard his spots! Jeremiah declares this is impossible (Jer. 13:23) but our President and the State Department are telling us such is the case.

It somehow reminds one of the old ditty which went something like this:

"When the Devil was sick, the Devil a Saint would be;

But when the Devil was well, a devil of a Saint was he!"



# One Man's Destiny

By C. R. DICKEY

## CHAPTER VI (Continued)

### *Israel: from Jeroboam to a New Order in the West*

CLOSING SCENES in the life of Elisha reveal much in a few sentences. Verses 14-21 in II Kings 13 draw the curtain aside that we may measure the esteem and reverence of his fellowmen, and his influence among the royalty of his day. "Now Elisha was fallen sick of his sickness whereof he died. And Joash, the king of Israel, came down unto him and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

Before continuing the narrative it seems wise to digress long enough to insert a clarifying quotation from the April 1939 special issue of *ANGLO-SAXON DESTINY* magazine, page 12: "Bible readers are often confused by the likeness and unlikeness of the books of Kings and Chronicles, but like many Bible problems it yields to careful, observant reading. These books are the records of *two* nations. The Books of the Kings are mainly the records of the nation of Israel; the Books of the Chronicles are mainly the history of Judah. Israel's Book of Kings will refer to the affairs of Judah, but only briefly, and Judah's Book of Chronicles will mention the affairs of Israel with equal brevity. Take, for example, the 15th chapter of I Kings; there we have the record of three kings of Judah and their reigns compressed into 24 verses. Now if you turn to II Chronicles and read the record of those same kings you will see that it occupies 171 verses, or eight whole chapters. You read in Chronicles how lovely was the beginning of Solomon's reign; you read in Kings how bloody it was. If you read only the Chronicles you would never know the first thing about Elijah and Elisha. There is only one brief, non-informative mention of Elijah in all of Judah's record; it says: 'There came a letter from Elijah the prophet.' That is all. Yet when you turn to Israel's record in the Kings you will find that Elijah and Elisha are headliners clear through from the 17th chapter of I Kings to the 13th chapter of II Kings — a period of

sixty-eight years. Why? Because Elijah and Elisha were prophets to the House of Israel and not to the House of Judah. It is just the same thing as United States history making very brief mention of Canadian prime ministers, and of Canadian history making equally brief mention of United States presidents. They are the histories of two separate peoples and each emphasizes its own affairs."

The death of Jehoash brought another Jeroboam to the throne of Israel. During his long reign of forty-one years Jeroboam II continued the deplorable policies of the king whose name he bore. Regardless of this fact the Lord used him to prevent Israel's extermination. "He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the Lord God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher. For the Lord saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel. And the Lord said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash." (II Kings 14: 25-27; Jonah 1: 1.)

Zachariah reigned six months and Shallum reigned one month. Menahem followed with a ten year reign. He stayed a threatened invasion by bribing the Assyrian king Pul to confirm the kingdom in his hand. Then "Menahem exacted the money of Israel, even of all the mighty men of wealth." At least we can give him credit for placing the burden on the rich instead of the poor. Note the prevalence of appeasement and bribery in the days preceding the nation's collapse. (II Kings 15.)

Next came Pekah's twenty years of sovereignty and the beginning of Israel's subjugation by Assyria in the time of king Tiglath-Pileser. Pekah also joined Syria in a war against Ahaz, king of Judah. He was slain as the result of a conspiracy instigated by Hoshea who reigned in his stead.

Hoshea was the last king in this period of Israel's history. During his reign Shalmaneser invaded the land and Hoshea became his servant. Later

when Hoshea attempted a conspiracy against Shalmaneser he was imprisoned. "Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. . . . And at the end of three years they took it: even in the sixth year of Hezekiah (king of Judah), that is the ninth year of Hoshea king of Israel, Samaria was taken. And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes: *because they obeyed not the voice of the Lord their God, but transgressed his covenant, and all that Moses the servant of the Lord commanded, and would not hear them, nor do them.*" (II Kings 17: 1-5; 18: 9-12.)

It is most important at this point to read all of II Kings 17. The first six verses state the final catastrophe which overtook Israel. The remainder of the chapter is a review of Israel's history and a complete summary of the causes leading to the nation's downfall. And what an object lesson it has been, though unheeded, through more than 2,500 years of perplexities and distress in the world!

"Unto this day they do after the former manners: they fear not the Lord, neither do they after their statutes, or after their ordinances, or after the law and commandment which the Lord commanded the children of Jacob, whom he named Israel; with whom the Lord had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: but the Lord, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore."

But Israel would not! Consequently her sins induced an ever recurring cycle of plagues — drought, famine, oppression, war, economic ruin — and at last, that most dreaded of all calamities, captivity and deportation to the hostile territory of her enemies. Two truths stand clearly revealed against the dark

background of these tragic events: namely, God's Word is sure; and the way of the transgressor is hard.

The kingdom succumbed to the follies and ambitions of unrighteous leaders. The united reigns of her kings covered a period of about 210 years. Seven of them ruled two years or less; eight were killed or committed suicide and the throne was transferred to another family. In only two cases was the royal power held by as many as four members of the same family in succession. None of them cooperated with the God of Abraham. In not one instance did a king of Israel walk in the old paths like Judah's beloved Hezekiah and Josiah who trusted in the Lord and kept all the commandments of Moses. Because of these things the kings of Samaria were "cut off as the foam upon the water." The prophecies in Hosea 10 had become history.

And so — because people cannot rise higher than the character of the men they permit to rule over them — the ten tribes were plucked up, root and branch, and banished from their homes and native land. The thing which happened to Israel was infinitely more serious than an ordinary defeat in war. At last the people had gone too far. In repudiating the holy covenant they had exhausted God's patience to the point where he literally cast them off and counted them no longer as His people. They were now a people forsaken by the Lord. In shame the once proud nation bowed to a foreign yoke and entered the valley of humiliation, despair and tears.

A fact not commonly observed is that the Assyrians carried a considerable portion of Judah into captivity soon after the capture of Israel. II Kings 17: 1-6 documents the captivity of the ten tribes in relation to Israel's royal family; chapter 18: 9-12 dates it in connection with the reign of Hezekiah, king of Judah. The very next verse continues: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them." Having taken Judah's fenced cities, Sennacherib then attempted to capture Jerusalem. He was unsuccessful because it was not God's plan for Jerusalem to fall at that time. The main point to remember just now is that from 740 to about 710 B.C. the house of ten-tribed Israel and a large part of the house of Judah were carried out of Palestine by the Assyrians.

The descendants of these people — even of the Judahites among them —

did not return to Palestine with Zerubbabel and Ezra, and were never a part of the nation of the Jews. At the time of the Babylonian conquest of Judah and Jerusalem the Lord declared through Jeremiah that the captivity would continue only seventy years, during which time the land would lay desolate awaiting their return. The poor of Judah were left in the land to be vinedressers and husbandmen. They were supervised by Babylonian appointees. No colonies of foreigners were brought into Palestine during the seventy years. The Promised Land enjoyed her Sabbaths until Cyrus made the proclamation which fulfilled the words of Jeremiah. (See II Kings 24: 14; 25: 12, 22-23; II Chron. 36: 21-23.) But Israel has a different story to tell. Immediately after the removal of the ten tribes from the covenant land, we read:

"And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof." (II Kings 17: 24.)

Add to this mixture of people fragments of Israel who remained, together with other immigrants who probably joined them later and you have the Samaritans of Jesus' day. They were still in the land when Jesus honored and blessed a Samaritan woman at Jacob's well; and when, in conversation with the Jews, he satirically illustrated neighborliness with the parable of a good Samaritan, knowing that no Jew would admit "there was such a thing." It was not God's intention for Israel to return to the old home land so it was quickly settled by inhabitants from the realm of the conqueror.

Another fact sometimes overlooked is that this Assyrian capture and dispersion of Israel is not connected in any way with the Babylonian captivity of Judah. Furthermore it must not be confused with the dispersion of the Jews which took place when Jerusalem was destroyed in 70 A.D. Careless commentators erroneously refer to this Jewish scattering as the "dispersion of Israel." They forget — to put it mildly — that Jews are only a small fraction of the seed of Abraham which God in His own way and time scattered among the nations. Israelites of the ten tribes and the greater part of two-tribed Judah were far away from Judea when the Jews fled from the fury of Titus, having been cast out of Palestine long

before there was a vassal Roman province called the Jewish nation.

In the days of Israel's first king, Ahijah the prophet said to the wife of Jeroboam: "The Lord shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the Lord to anger. And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin." (II Kings 14: 15-16.)

In due time, as we have seen, Assyria effected this prophetic scattering of the northern kingdom. Thus Israel drank the dregs from the wine cup of divine wrath long before the Jews met a similar fate.

Henceforth Kings and Chronicles tell us nothing more about Israel. Both documents continue with the story of Judah and end with that kingdom's surrender to Babylon. Later Ezra and Nehemiah broke the silence of seventy years and left a few valuable chapters on the history of Judah as a remnant puppet state. Old Testament historians let us see the ten tribes as they began their sorrowful trek to lands unknown. But, strange to say, we find no Biblical record of their wanderings. Stranger still is the fact that we can find no historical data in Scripture concerning the throne of David after the death of Zedekiah.

What became of the throne of David? What became of captive Israel? Although these two queries are linked to an ancient past, they are the most momentous questions confronting the world in this generation. The answers are not in Bible history. They must be gleaned mainly from the prophetic writings of Moses and the prophets; occasional glimpses are supplied by the New Testament; scattered bits of information are found here and there in secular history; on inscriptions which great pioneers left along the line of march; and, in sacred traditions which cling persistently to certain modern nations and linger in the hearts of their people like beloved, half forgotten memories.

Both Israel and the Davidic throne apparently vanished from the archives of history. Israel disappeared at the time of the final Assyrian captivity in 721 B.C., and the throne seemed to vanish with the death of Zedekiah and Judah's Babylonian captivity about 586 B.C. But God, in his covenant with

Abraham, guaranteed the perpetual national existence of His people Israel; and, in His covenant with David, He declared that David's house and throne would be established forever. Now the nation Israel and the throne of David have continued somewhere during the intervening centuries or else God's Word has failed and important links are missing in the chain of prophecy. Instead of looking the world over to find a people and a throne to fit the Bible specifications stupid men have been content to impugn God's honor by assuming that the covenant race was absorbed by other nations, and that the throne — if it has any future significance at all — is being held in abeyance until Christ returns. Church leaders give little or no thought to these matters about which the prophets have written much.

When the thirteen tribes of Jacob-Israel were nationally organized into the kingdom of God on earth at Mount Sinai, God warned the people that transgression of His laws as given to Moses would lead to their dispersion outside of Palestine for a period of 2,520 years. In Leviticus we read:

"And if ye will not for all this hearken unto me, but walk contrary unto me; then will I walk contrary unto you also in fury; and I, even I, will chastise you *seven times* for your sins. . . . I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odors. . . . I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate."

A prophetic "time" is 360 years; therefore, seven "times" are 2,520 years.

Some four or five hundred years after its organization the Lord established the house of David as a royal line to rule over His earthly kingdom: "THINE HOUSE AND THY KINGDOM, AND THY THRONE, SHALL BE ESTABLISHED FOR EVER." (See II Sam. 7: 12-16.) Yet the Davidic kings and the throne came to an end in Jerusalem about 586 B.C., after a dynasty of only 450 years. Both Israel and Judah transgressed the terms of the Mosaic covenant, which was conditional, and brought upon themselves the penalties of certain "if" clauses specified in that contract. One of these penalties was the removal of all Israel from Palestine for 2,520 years. Both kingdoms began serving this sentence at the time of their captivities, with the exception of a little remnant of Judah called Jews, and even they were dispersed in 70 A.D.

Now because of these facts must we conclude that God's unconditional covenants with Abraham and David have failed to materialize? Did the promise of perpetuity to the nations of Abraham and to the throne of David come to naught? These are tremendously important questions. They cannot be set aside as trivial, inconsequential matters. The inspiration of Holy Writ and the veracity of God Himself are involved in these problems. Nations of Abraham, Isaac, Jacob-Israel descent, with the throne of David in their midst, have existed and functioned continuously from their beginning to the present time, or else the Bible is a wholly unreliable book and unworthy of the reverence it receives. There is no use to sidestep the issue as some do by fanciful attempts to spiritualize such decidedly physical things as nations and a throne; nor by suggesting some sort of fantastic fulfillment after an abeyance of several millenniums; nor yet by the usual method of taking for granted that in some inexplicable way these covenants have been fulfilled either in the Jews or in the Christian Church. Speculations such as these yield no more substance than seeking gold at the rainbow's end. They are not supported by prophecy nor by history.

It seems the part of wisdom to look into our Bibles again. Perhaps in our carelessness we have overlooked valuable information. For example, read again II Samuel 7. It contains God's covenant with David, you say. Yes; but that is not all. God, knowing the end from the beginning, anticipated the problems which would arise later when Israel, the throne, and the royal family were driven out of the Holy Land. So, God stated His plans for that emergency *even before* declaring the permanency of the throne and house of David. In verse 10 we find a decree of great importance:

"Moreover I will *appoint a place* for my people Israel, and will *plant them*, that they may dwell in a place of their own, and *move no more*; neither shall the children of wickedness afflict them any more, as before time."

This decree could not have referred to Palestine: first, because the Israelites were already in that particular land of promise; second, because the tense indicates an appointing and planting which would take place in the future; and, third, because this future planting would be in a place from which Israel would "move no more." It is surely of record that Israel not only moved out of Palestine, but stayed out, as Moses declared in Leviticus 26. The prophecy

clearly refers to God's provision for Israel and her throne following their removal from Palestine. A statement from the April 1939 *DESTINY* is apropos:

"It may interest you to know that when Dr. Moffatt made his recent great new translation of the Bible, he was approached to see what he could do to eliminate that expression, 'I will ordain,' or 'I will appoint.' Interested people wanted him to change the note of futurity, wanted him to see if it could not be translated, 'I have appointed a place,' that place being Palestine. Dr. Moffatt had to follow the original — it was to be a *new place*, future to David's time, another place than Palestine. If you read the still more recent translation of the Bible made by Dr. Goodspeed and the associated scholars of the University of Chicago, you will find the same result. It is there." (Page 12.)

Before attempting to answer the questions as to what finally became of Israel and the throne it will be necessary to mention briefly some other important migrations of Abraham's covenant race which have not yet been discussed. The first one takes us back to the book of beginnings for our clues.

Jacob's prophetic summary recorded in Genesis 49, says of Judah in verse 10: "The scepter shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come; and unto him shall the gathering of the people be." Many eminent Bible scholars agree that Shiloh refers to Christ as the reigning Messiah at the time of his Second Advent. This is further borne out by the fact that Jacob was speaking of events to occur "in the last days." (See verse 1.) Thus it was foretold that the scepter line of Judah when established would function unceasingly until the reign of Christ, who is also of the tribe of Judah and of the selected royal house of David. Judah's kings — if the word of prophecy has not failed — have occupied God's throne in the midst of Jacob's posterity somewhere among the nations during every generation for almost three thousand years *without one single intermission*.

Let us examine the record of the patriarch Judah's immediate family for an explanation of the manner in which such prophecies have been fulfilled. This information is given in Genesis 38; 46: 12; Numbers 1: 26; 26: 19; I Chronicles, chapters 2-4. Judah was the father of five sons: Er, Onan and Shelah by his Canaanitish wife; and twins, Pharez and Zarah, by Tamar. Er and Onan died in Canaan leaving no descendants. Shelah, Pharez and Zarah



were the progenitors of large families numbering 76,500 according to the census taken in the time of Moses. The Shelah-Judahites, called Shelanites, were half Israelite and half Canaanite stock, being the descendants of Judah and Shelah's Canaanite mother. Judah's royal line was not projected through Shelah; that honor went to Pharez, the ancestor of David whose house God established over His throne in Israel by the terms of an everlasting covenant. But what about the twin brother, Zarah — sometimes spelled Zerah and Zara — the very circumstances of whose birth doubtless caused him to question the right of Pharez to prevail over him? The following quotation from Adam Rutherford's book, "Anglo-Saxon Israel," suggests probable migrations of some portion of the Zarah branch of Judah.

"The Irish possess a very ancient document called 'Leabhar Gadhalá' or the Book of Conquests, from which we glean that the first inhabitants of Ireland, the Firbolgs, were Iberians, a people who came from Spain and, settling\* in Ireland called it Iberne (later abbreviated to Erne, then Erin, and many centuries later Latinized by the Romans into Hibernia). It will be observed that their name Iberians is practically identical with Iberii or Hebrews. Hebrews are the descendants of Heber or Eber, a great grandson of Shem, and we have definite knowledge that Hebrew colonies existed in Spain from a very early period. In this connection John Dunham-Massey states, page 47: 'There is evidence also that Hebrew was spoken almost all over Ireland at a very early period, as ancient inscriptions in that language have been unearthed not only on the coast but even in the very center of the country.' The only natural route by which Hebrews coming from the East could cross the mountainous plateau of Spain from the Mediterranean to the north coast would be up the great valley of the River Ebro, and they have stamped their name upon that large river to the present day, for Ebro is simply the Romance form of Eber. In the Bible, Hebrews are called 'the children of Eber.' Furthermore, even at the present day, the largest city in the Ebro valley is called Saragossa, which in some maps and geography books is spelled Zaragoza, that is, the stronghold of Zara. Zara was one of the sons of Judah. Notice that these early wanderers appeared to call themselves Hebrews, 'sons of Eber,' and not Israelites or any subsequent appellation, thus indicating that they

lived at a time when the offspring of Jacob still called themselves Hebrews before the term Israelites came into general use. That the period of their existence was very remote is evidenced by the fact that they were the first of the human race to reach Ireland and settle there, and historians place their arrival prior to the time of the Exodus of Israel from Egypt. The fact also that they had a stronghold of Zarah, Jacob's grandson through Judah, corroborates the conclusion of the historians, and indicates that these Hebrews came west during the bondage of the Israelites in Egypt, and that they were of the Zarah branch of the tribe of Judah, which branch is known as 'the line of the Scarlet Thread,' because of the unusual circumstance connected with the birth of their progenitor, Zarah, as recorded in Genesis 38: 27-30; in this connection it is remarkable that the figure of a red hand 'couped at the wrist' appears on the Coat-of-Arms of Northern Ireland (Ulster) at the present day. All this is confirmed by the statement in Camden's *Historia Britannica* that Calcol, great-grandson of Zarah, sailed from Egypt to Spain, and then from Spain to Ireland, where he founded Ulladh (Ulster). It was from Calcol that the subsequent kings of Ireland and Ulster were descended, as their genealogies show. So far as can be ascertained the Zarah-Judah people came to Ireland about two centuries before the first contingent of the Tuatha de Danaan (Tribe of Dan). Small batches of Danaan arrived from time to time during several centuries until a large and final Danaan immigration occurred about the ninth century B.C.

"Some of the early Iberii also settled in Britain and it appears to have been they who built Stonehenge a little before the time of the Exodus. Although the Highlands of Scotland, Wales and Cornwall constitute what is known today as 'the Celtic fringe' of the Island, it must not be overlooked that in these parts there is a strong element of pre-Celtic blood. G. Macaulay Trevelyan in his *History of England* states: 'Some Iberian blood probably flows in the veins of every modern Englishman, more in the average Scot, most in the Welsh and Irish. The Iberians acquired in some parts of the country a much higher political organization, designed gigantic earthworks, like Maiden Castle near Dorchester, on a scientific plan, and reared Stonehenge, no mean engineering feat.' " (Pages 32-33.)

Other writers date the colonizing work of Zarah's sons still earlier than

the foregoing quotation. With some evidence they claim that Zarah's sons broke away from Jacob's family circle as early as 1700 B.C., and never went into Egypt at all. This view is deduced in part from Genesis 46: 8-27, where the seventy who went to Egypt with Jacob are listed by name. Both Pharez and Judah are named, and also the sons of Pharez; however, none of Zarah's sons — Zimri, Ethan, Heman, Calcol and Darda — are listed. As one writer suggests, either they were not yet born, or they did not go to Egypt. The latter seems much more probable, especially as the names of two of the sons, Calcol and Darda, figure so largely in the early colonization of lands to the west of Palestine. This is the opinion of Brigadier General W. H. Fasken, who says of the twin branches of Judah:

"Zarah had five sons (I Chron. 2: 6), but they are not included among the names of those who came into Egypt (Gen. 46: 12), though Zarah their father is included, so it seems that this important branch of the Judah tribe must have disappeared at an early date. On the other hand, the posterity of Pharez and Hezron (I Chron. 2: 5; and 4: 1) is clearly indicated as the main element of Palestinian Judah." (Israel's Racial Origin and Migrations, page 67.)

Although Pharez was granted the rights of an elder brother, the scarlet cord on Zarah's hand indicated that he too was entitled to hold the scepter of Judah. Some, though very likely not all, of the princes from the house of Zarah did not become subject to the Pharez-David kings. Long before the bondage in Egypt, according to the belief of some reliable historians, they migrated northward and founded the kingdom of Priam and the ancient city of Troy on the Dardanelles.

Another important branch of Israel stock conflicted with these early inhabitants of Troy; and that was the tribe of Dan, whose migrations we shall now trace to this point before showing how the two groups intermingled later when they moved westward to Spain and the British Isles. From Adam Rutherford's excellent work we quote again:

"Contemporary with the Exodus of the Israelites from Egypt, Grecian history informs us of the arrival in Greece of Danaus and Cadmus, who had fled from Egypt — History of the World (Petanius). Clinton's famous work on Grecian chronology, *Fasti Hellenici*, states that Cadmus' expedition occurred 310 years before the fall of Troy, 1183 B.C.

(pp. 85, 140), hence in 1493 B.C., the very year of the Exodus. That these were Israelites and that they fled from Egypt at the Exodus is confirmed by Hecateus of Abdera (sixth century B.C.) as follows: 'The most distinguished of the expelled foreigners (from Egypt) followed Danaus and Cadmus into Greece; but the greater number were led by Moses into Judea' (Diodorus Siculus). This shows a breakaway of Israelites at the beginning of the wilderness journey." (Pages 31-32.)

The Danites were a great seafaring people. They were rebuked by Deborah for remaining in ships at the time the Israelites fought Jabin, king of Canaan, and his captain Sisera. (Judges 5: 17.)

A second and much larger migration of the Danites began in the time of Joshua. The "little pocket-handkerchief of a place" allotted to them in parceling the land was inadequate to maintain them, so Joshua gave them permission to expand beyond the borders of Canaan. They went up the Jordan valley and settled first at Laish. After a time they moved on the Smyrna, and then into Greece. "Thus in marching out

from Canaan, and the Israel boundaries, they marched out of Bible history." This is literally true because the historical books, Joshua, Judges, Samuel, Kings, Chronicles, Ezra and Nehemiah, are the history of Israel and Judah in Palestine. It is evident that most of the Danites did not go into Assyrian captivity. The bulk of that tribe had left Palestine before the time of Jeroboam II, as they do not appear in the genealogy of I Chronicles 5.

These adventurous sons of Dan attacked their kinsmen in Troy and fought the Trojan War. In his inimitable way the late William Pascoe Goard has written of them:

"They became the ruling people of the country of Greece and were the Danois of the ancient literature and of Homer's singing. The ethnologists of today are telling us that we are at least in part descended from the ancient Grecians. What does that tell us? That those great Grecian philosophers, the masters of the classics of all the ages, were our forefathers in Greece. They were simply putting in philosophical phraseology the teaching of Moses. I think that is granted everywhere in

the schools. The present Greeks are not of these people at all. When Greece was at its zenith in philosophy, over 2,500 years ago, it is strange that they brought out the theory of evolution; it has lived right across all those ages, but nobody could ever make it stick until Darwin arose, and by the pretense that it was good science put over bad philosophy. It will go back to the limbo that it occupied during all those centuries, but it has hung about our race now for over 2,500 years." (Races of the Bible, page 17.)

"So," another writer concludes, "in the affair of Helen, daughter of Menelaus, king of the Spartans, carried off by Paris, son of Priam, last king of Troy, we have Dan fighting against Zarah-Judah, and the result a fresh and important colony for Britain."

Concerning present day Greeks, W. H. Fasken says: "The original inhabitants of Greece have long since departed and, presumably, joined the general migration of Israel northwest. Latham, the ethnologist, says, 'the whole country is Slavonized.' The Greeks of today are not their descendants." Regarding the Danites in Greece

## An Introduction to This Magazine —

(Continued from page 2)

### Regarding the Jews

Nor do we neglect the Jews who, as descendants of the "remnant" of Judah, returned from the Babylonian captivity to Palestine under Ezra and Nehemiah (*Ezra*; *Neh.*). Because these descendants rejected Jesus Christ (*Acts* 2:22, 23), the long promised Messiah (*Isa.* 7:14; 9:6, 7; 53; *Ps.* 22), they were overcome by the Roman Armies in 70 A.D., Jerusalem was destroyed and those that were not killed were scattered throughout the world where they became "an astonishment, a proverb, and a byword among all nations." (*Deut.* 28:37.) Unlike the Ten Tribes the Jews were never "lost" (*Matt.* 15:24) as their "shew of countenance" (*Isa.* 3:8) was a conspicuous identification everywhere. Acknowledging Jesus Christ as their Messiah and Redeemer they will, with all of Judah, be united with all the other tribes (*Ezek.* 37). So that altogether

the twelve-tribed people of Israel are, as was foretold, a multitude in the earth (*Deut.* 33) and their recognition of their identity and responsibility holds mighty possibilities for the future.

### All Who Believe in Christ

Of course we do not overlook the fact that all who are "born again" (*John* 3:1-7) who believe in Jesus Christ, regardless of his or her race, partake of the blessings of the Covenant (*Gal.* 3:6-8, 26-29). They are "grafted in" (*Rom.* 11:17) for God has concluded all in unbelief "that He might have mercy upon all." (*Rom.* 11:32.) We simply emphasize the great Israel Truth because it has been so grossly neglected and misunderstood in Bible teaching.

### Seeking Neglected Truths

This American nation is a Covenant Commonwealth, included in the

unalterable, unconditional Covenant which God made with Israel (*Gen.* 22:15-18). But on its own behalf, also, our American nation in its national documents made its own covenant with God which it is dishonoring today. We are trying to recall the Anglo-Saxon-Celtic peoples to a sense of their present position and responsibility. (*Ezek.* 33:1-7). This, in large and general terms, defines our position. We number amongst our adherents clergymen and members of every denomination. We are anti-nothing but pro-everything relating to God's revealed purpose. We present the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today, as in Bible times — the same people with the same work — but now nearing a time of great change in the world for the fuller entry of the Rule of God amongst men (*Matt.* 24:3-42).

NOTE: The few Bible References given are only samples; your Concordance will give you many more.

Fasken adds this paragraph: "Herodotus tells us that the Lacedemonians (Spartans) were in his day the most famous branch of the Danaï, while the Books of Maccabees and Josephus say that the Lacedemonians claimed affinity with the Jews as being themselves of the stock of Abraham. This claim was admitted by the high priest." (Racial Origins and Migrations, page 66.)

I Maccabees 12 is most interesting in this connection. When the Jews under the Maccabees sought protection from Rome their representatives stopped en route with letters to the Grecian officials. This in part is what Jonathan the



### Description of Christ

THE CHANCE whim of a Roman Senator, who happened to be making a pilgrimage, over 1,900 years ago, through Palestine, led to an entirely new representation of the Christ. The Senator, by name, Lentulus Justinian, saw the Nazarene, and was so impressed by the great teacher that he wrote a letter back to the Roman Senate, describing the appearance of Him in whom, even at that early stage in his career, he saw a menace to Rome and paganism.

That letter was preserved by a Greek historian, and eventually fell into the hands of Rene Menard, the French scholar. M. Menard incorporated the letter in his "Historie de Beau Art," published almost a half century ago.

Here is the letter from Lentulus to the Senate, giving the description:

"... At this time there appeared a man who is still living and is endowed with great power. His name is Jesus Christ. His disciples call him the son of God. Others regard him as a powerful prophet. He raises the dead to life and heals the sick of all sorts of diseases and infirmities. This man is tall and well proportioned. His expression is severe and full of virtue. Merely gazing at him, one fears and loves him. The hair on his head is the color of wine, and from crown to ears straight and brilliant. From ears to shoulders full and curly. His hair is divided into two parts after the manner of the Nazarenes. His forehead is broad and smooth.

"His face is without a mark and bears a slight flush. His nose and mouth are irreproachable. His beard is abundant, brilliant, his speech amiable and convincing, his expression grave and marvellously gracious. No one has ever seen him laugh a single time, but he has been seen to weep. Slight of figure, he has charming hands and arms. His hands are straight and long and his arms are delightful. He is grave and measured in his discourse, conservative of speech. His face is that of the most beautiful of the children of men."

high priest wrote to the Lacedemonians:

"There were letters sent in times past unto Onias the high priest from Darius, who reigned then among you, to signify that ye are our brethren, as the copy here underwritten doth specify. . . . We, therefore, at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren." Jonathan enclosed a copy of those earlier letters, which states: "Areus king of the Lacedemonians to Onias the high priest, greeting: It is found in writing, that the Lacedemonians and Jews are brethren, and that they are of the stock of Abraham: now therefore, since this is come to our knowledge, ye shall do well to write unto us of your prosperity. We do write back again to you, that your cattle and good are ours, and ours are yours. We do command, therefore, our ambassadors to make report unto you on this wise."

In Greece the descendants of Dan and their followers together with later immigrants of kindred people were known as Danaï, and are mentioned frequently in Homer's classics, "Iliad" and "Odyssey." Dr. Latham, in his book, "Ethnology of Europe," says: The eponymus of the Argive Danaï was no other than that of the Israelite tribe of Dan." When the Danaï emigrated to Ireland and invaded the country they were called Tuatha de Danaan, or, tribe of Dan, by the older inhabitants of Ireland. The Irish historian, Moore, in his "History of Ireland," says the Irish bards tell us that "The Tuatha de Danaan . . . after sojourning sometime in Greece . . . set sail for Ireland." Gladstone, in his "Juv-entus Mundi" states that the Tuatha de Danaan of Ireland came from the Danaï of Greece. Again the old *Psalter of Cashel* affirms: "The Tuatha de Danaans ruled in Ireland for about two centuries, and were highly skilled in architecture and other arts from their long residence in Greece, and their intercourse with the Phoenicians."

According to Rutherford, "Records are agreed, and ethnologists unanimous that at the time the Tuatha de Danaan came, some of the Phoenicians with whom they had close commercial and maritime intercourse, and with whom they had intermixed, accompanied them to Ireland. A number of these Hebrew-Phoenicians settled in the south of Ireland, and at the present day, in that part of Ireland, certain of the

Irish themselves claim descent from them. The word Phoenian, now generally spelled Fenian, is a contraction of the name Phoenician. (The part of Spain conquered by the Phoenicians was called Eis Feine, in the 'Chronicles of Eri.')

"Subsequently the Scots, who, according to the following evidence, were a Celto-Scythian people, somewhat blended with a Spanish remnant of the Zara branch of Judah, came to Ireland from Spain. (The original Zara section of the tribe of Judah left Spain for Ireland many centuries previously and were the first inhabitants of the latter country, thus accounting for the evidence at hand of Hebrew having been known in Ireland at a very remote period. — 'British History Traced,' page 164, by L. G. A. Roberts.)

"Regarding the origin of the Scots, or Milesians as they were sometimes called, the following quotations are from the Irish historian Moore: 'In considering the Scots to have been of Scythian extraction, all parties are agreed.' 'That they succeeded the Firbolgs and Tuatha de Danaan in their occupation of the country all its records and traditions agree.' 'The Celto-Scythae who . . . having come originally from the neighborhood of the Euxine Sea (Black Sea) and therefore containing in themselves all the peculiarities attributed to the Milesian (Scotic) Colony of being at once Scythic, Oriental and direct from Spain.' . . . During their sojourn in Erin, the Scots merged to a certain extent with the inhabitants already in Ireland."

In "Post-Captivity Names of Israel" Dr. Goard adds another link to the chain of evidence: "No one need hesitate to use the word *Danaans* to indicate the *Danaoi*, for that is the precise word used in the translation of the Iliad by Andrew Lang, Walter Leaf, and Ernest Myers (1893). Students of traditional Irish history, please note." (Footnote, page 29.)

After colonies of the Danaï went to Ireland what became of those who remained in Greece? Keating in his "History of Ireland," page 43, describes their invasion of Ireland, and then says of those left in Greece: "The Tuatha de Danaans . . . came to a resolution of quitting the country for fear of falling into the hands of the Assyrians; accordingly they set out, and wandered from place to place till they came to Norway and Denmark."

(To be continued)



# National Ignorance

By REV. E. J. SPRINGETT

ONE OF the most startling facts in connection with our modern civilization is the appalling ignorance apparent in the case of a very large number of people, who profess and call themselves Christians, regarding the truths of the Bible.

Not only are they absolutely ignorant of the fact that the Bible is a *national* book proclaiming the nation's history, past, present and future, but a tremendously large proportion are absolutely ignorant concerning its presentation of the fundamental facts of the Christian Faith and of the basic principles of the Christian Religion.

Probably nothing has contributed more to the lack of faith so remarkable at the present time as this absence of knowledge regarding what is after all the most essential factor in the proper administration of our social order; and there is no doubt but that the present chaotic conditions in Christendom are directly due to the lack of recognition of the fact that there is a Divine plan and purpose in human history which is stated clearly in the Bible, and is now rapidly coming to its final consummation.

In this connection there naturally comes to our mind the statement "Faith cometh by hearing and hearing by the Word of God" and the natural deduction is, of course, that unless the Word of God is heard there can be no faith. Probably some people would argue that this cannot possibly apply to the present. And, of course, that is a very natural conclusion at which to arrive, resultant from living in a Christian environment, and being the product of what is named a Christian social order. But the fact nevertheless remains that there is today a definite lack of hearing the Word of God, that is, as far as its *full message* is concerned, and of having proclaimed instead a distorted and utterly unwarranted version of its message. And not only is this true but despite the almost countless number of denominational churches and Sunday schools, thousands of the younger generation have never heard the Word of God at all.

As an illustration of this fact I quote from an article appearing in an English magazine of a little over a year ago:

"In a village 'somewhere in England' a country parson is scandalized to discover that, of a class of 31 evacuee children of an average age of twelve, 19 of them did not know the religious significance of Christmas Day, and that practically all of them knew nothing of the Bible and had never been taught to pray.

"This appears to be one example typical of many, and the belated discovery of one of the black spots of English life has created a first-class furore in the correspondence columns of the Press."

Commenting on this incident, a leading British newspaper, after commending the religious instruction given in many schools, said: "Yet this does not alter the grim fact that in a country professedly Christian, and a country which at the moment is staking its all in defence of Christian principles, there is a system of National Education which allows citizens of the future to have a purely heathen upbringing." And continued, "It is a matter not of opinion, but of fact, that masses of our younger people today are unacquainted with even the primary truths of religion. It is a matter of fact that religion has no place at all in the schemes of many new universities and university colleges. It is a matter of fact that the proportion of scholars in the rate-aided secondary schools, who take religion as one of their subjects, was but 32 per cent in 1917 and had dwindled to 17 per cent by 1939."

\* \* \*

That the conditions thus stated as applicable to England are not confined to that country is evidenced by the fact that a similar condition of affairs has been observed in the United States of America and referred to in an article in a recent issue of *The Reader's Digest*, from which we take the following quotation: "We have, therefore, the peculiar spectacle of a nation which, to some imperfect but nevertheless considerable extent, *practises* Christianity without actively *believing* in Christianity. It practises Christianity because the teachings of the Church have been absorbed in its culture; but it fails to believe because it is no longer actively taught."

A further fact thus becomes evident,

namely, that nowadays we are living upon the results of the active faith of our fathers in past generations, and at the same time are not engaging in any real measure in any active belief in our own day and generation.

The *Times*, which we have already quoted, puts it this way: "For many years we have been living on spiritual capital, on traditions inherited from the past, instead of providing for the future." This condition of affairs is but another significant sign of the times, clearly outlined in the Bible, both in the Old and the New Testament. Let me quote the statements in this regard which I have in mind.

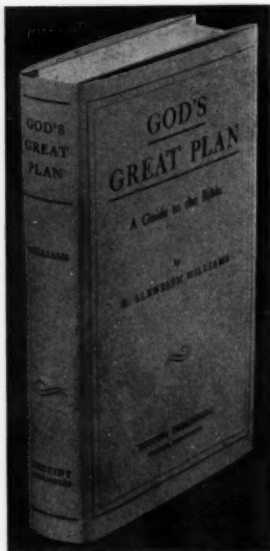
First, we read this: "My people are destroyed for lack of knowledge" (Hosea 4-6), and again: "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord; And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it. In that day shall the fair virgins and young men faint for thirst." (Amos 8: 11-13.)

And in turn these conditions which are now being fulfilled have led on to an experience described by Saint Paul when he says: "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables." (II Timothy 4: 3-4.)

In the face of these facts which, though very unpleasant, are incontrovertible, it is absolutely essential that in the midst of the present crisis, people should be awakened to the reality of the meaning of things as they are, and to an understanding of the events which lie ahead. To attain this object it is absolutely necessary that the Bible should once again become the Book of the people, and that the people should become the people of the Book. No solution whatever can be found for the very difficult problems existing in our social and economic system apart from the Book, and no understanding as to the full meaning and final end of the crisis

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in which we are involved can be obtained from any other source.

What, therefore, is needed is that there should go out immediately a national Call to Repentance and consideration. The Gospel of the Kingdom, which is the Message of the Book, must be proclaimed in its entirety, and people must be taught to understand that the coming World Order, which must inevitably function as the Theocratic State will only so function as its basic principles become operative first in the hearts and minds of men, and they thus become willing to see it in operation.

The Celto-Saxon people, who are the Israel of today, are the agents of the Lord God of Israel who have been prepared for this crisis of the ages to inaugurate in its fullness the Kingdom of God as the one Universal Kingdom in the earth. It is, therefore, the bounden duty of every one of us to endeavor to realize the tremendous responsibility placed upon us as a Race, and we must remember the paramount duty to recognize that God has inalienable rights in the world of men and things. These rights have largely been ignored by our generation. As was said by the late Dr. Pascoe Goard: "God has been excluded from an active voice and share in the government of His own Kingdom. Parliament has assumed the rights of Almighty God to make and abrogate laws at will. The city representing all the financial interests of the Kingdom leaves God out in matters of financial administration."

If these things are true, even in part, then a drastic change of attitude is absolutely necessary, and for this change it is essential that we must get back into personal touch both individually and nationally with God, Who is the Source of Spiritual Energy, for it is still true that "our strength lies in the Name of God." We must return to the Economic Laws of the Bible. Our well-being and prosperity depend upon the blessing of God, and God has covenanted to bless

### *Again, The Number "13"*

**T**HE Potomac weighed anchor August 3, beginning a "mystery cruise" which became history-making when President Roosevelt and Prime Minister Churchill met on the Atlantic. Returning, Mr. Roosevelt landed in Maine August 16. *Thirteen days*, and another 13 to be added to the long list of 13's so momentous in the history of our country.

us in every phase of human effort, on condition that we will obey His Commandments, Statutes and Judgments. God will never fail to keep His Covenant, providing we fulfil our part, for "the gifts and callings of God are without repentance," and the covenant made with our Nation and Company of Nations, and with all Israel is more fixed and of greater importance than the Magna Carta or the Bill of Rights.

It is the widespread ignorance regarding these tremendous truths found in the Gospel of the Kingdom, which is the message of the Bible, that is so evident today, and it is these truths which must be brought home to the knowledge of all Christian people if they are to understand and estimate aright the position in which Christendom now finds itself. Suggestion after suggestion is being made by those who occupy positions of authority as to the type of World Order that will emerge when the present crisis has run to its end, but we desire humbly to point out something that all such are missing. They are striving for a goal that God never intended man to attain. They are striving to build up another form of human government. God never intended man to do this, but retained for Himself the right to govern and rule mankind. There is a difference even between government by God-guided or God-controlled men, and rule of and by God Himself. God's Sovereignty in its entirety must be restored, and the Laws which He laid down obeyed.

As has been recently said: "The only hope of the world lies in Theocratic or Theocentric Government, Government by God. That alone is the remedy for the failure of human rule of every form and in every age. It is toward this the world is moving with increasing momentum as the disintegration of the existing order becomes more and more apparent.

"To those who have the vision of Israel — God's inheritance — standing over against the gathering forces of evil, and who know that where Israel is, there is God's Dominion, there is no anxiety as to the future. While the old world systems and forms of government are in process of disintegration, and God is liquidating the affairs of a world that for so long has excluded Him from its life, we already trace the evidence and note the signs of the emerging new World Order, and our hearts rejoice with a joy unspeakable. All is in readiness for the glorious appearing of the Great God and our Savior Jesus Christ."

DESTINY

# Government and Peace

THE KINGDOM OF GOD has been given to a Nation bringing forth the fruits thereof. This challenge issued by our Lord Jesus Christ is in diametric opposition to the traditional teaching that it is the rôle of the Church to bring forth the fruits of the Kingdom. It is because of confusion on this fundamental fact that the Churches are often blamed for failing to secure results in matters which are in reality none of their business. The rôle of Church and State are complementary but not identical.

In a recent number of the *Christian News-Letter*, Dr. J. H. Oldham refers to the Pope's recent message and comments that: "it reflects the perplexity and powerlessness in which the Christian mind seems to be imprisoned in the presence of so complete a denial of Christ as the fury and destructiveness of war." Perhaps the Pope was quoted as an example in view of the fact that the Vatican, being primarily a political organization, might be expected to be able to do something practical about the matter. Be that as it may, the fact remains that there is a widespread feeling of frustration that the Churches as a whole seem impotent. Or, as another writer puts it: "People complain that their words are not the words of authority or power."

That is an unfair judgment. For it was never the intention that the words of the Church should be those of authority or power in a political sense. It is the part of the Churches to preach the Gospel. It is not the function of the Church to establish the Kingdom. This principle is expressed explicitly in the Divine proclamation of Isaiah 9: 7, which declares that the progressive extension of the government and peace of our Lord Jesus Christ is the prerogative of the Throne of David. This is a national responsibility, not an ecclesiastical function.

For the declaration does not say that the increase of Government and Peace will come through the Churches or through the League of Nations. Instead it specifically declares: "Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his Kingdom, to order

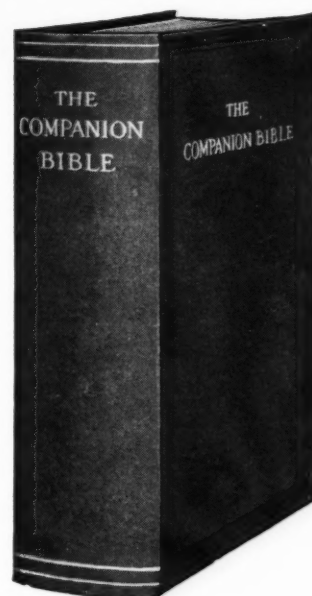
it, and to establish it with judgment and with justice henceforth even for ever." In case there should be any doubt about the practicability of this Divinely ordained method of procedure the words are added: "The zeal of the Lord of Hosts will perform this."

Herein lies the solution of the mystery that when Armageddon threatens to engulf the world, Israel as a nation is called upon to meet the shock of world aggression. Thus it comes to pass that when the nation is at war or threatened with war the call goes out for privates, not parsons. It will be a great day for the world when every Anglo-Saxon realizes that he is fighting for the establishment of the Government and Peace of our Lord Jesus Christ throughout the world. This consciousness would already have been universal if the Churches had fulfilled their appointed task of proclaiming the Gospel of the Kingdom in conjunction with the Gospel of Salvation. For the day is rapidly coming when all nations will recognize this fact, as it is written: "Ye shall be named the Priests of the Lord: men shall call you the ministers of our God." It is the duty of the parsons to become aware of these facts that they may inspire Anglo-Saxons in the carrying out of their appointed mission.

What an avalanche of evil could be removed if this recognition became universal. The ideal of the union of Church and State would be realized and Church and State could function together as one.

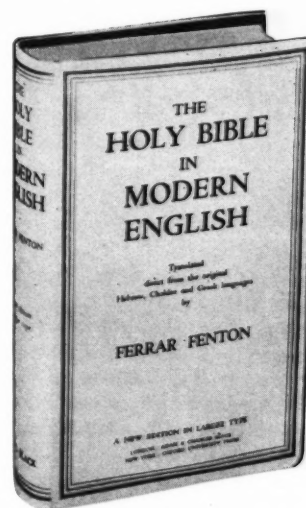
There is no room for narrow nationalist ideals or ambitions in this conception. For the spiritual power of our Lord Jesus Christ would be released and sweeping through the Nation would galvanize our Governmental Administration, making all things new. The folly of the past, with its peace ballots and will-o'-the-wisp of collective security, would be banished beyond the possibility of recurrence by a demonstration of spiritual power allied to material might which would outlaw oppression and make future war impossible. Let us dedicate our lives to hastening the manifestation of the coming of this great day.

— A. R. H.



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HAVERHILL, MASS.



# The Source of Britain's Greatness

**D**O WE sufficiently realize that victory in the present war is the prerogative of God? This being so, why do our leaders so persistently ignore the name of God, and omit all reference to Him from their speeches? Why is the Divine aid not more frequently invoked?

We have our national days of prayer, and we cannot be too thankful for the splendid example shown in this connection by our beloved King. But what example are our public men showing? What lead is being given to the Empire by those in high places? Why are our responsible men of affairs so reticent in making it known that they are men of God? Why this studied reserve on the part of those in authority concerning God? Where is the evidence that our civil and military leaders are putting their trust first and foremost in THE LIVING GOD?

We are a nation, Commonwealth and Empire, willing, and waiting, to be led. We want victory. We are ready to respond to every call. Surely our leaders realize that! Then why is there so little encouragement to call upon God? Have our leaders lost their faith? Have they themselves given up prayer? Have they let go their hold upon the BIBLE as the unchangeable and unbreakable word of our covenant-keeping God?

Leaders of our Empire! You tell us to dig for victory, to save for victory, to work for victory. *Will you not tell us to pray for victory?*

Leaders of our Empire! You tell us that this is a war for freedom against oppression, for right against wrong, for all that we hold most dear in our national life. Some assert that this is a war to preserve our Christian religion, and that it will be won by spiritual forces as much as by material might.

*Are you, our leaders, honoring God?* Millions of praying men and women throughout the world are making mention of you, often personally, by name — Prime Ministers, Ministers of State, War Cabinets, Parliaments, Leaders and Commanders of our Forces by Land, Sea and Air — you are continually remembered.

We plead for the RECOGNITION OF GOD in your plans, in your actions, in your speeches, especially in your broadcasts. We long for a more definite Christian note in our national life!

It is not enough to tell us of the

*An appeal to the leaders of the empire.—Presented by the British-Israel World Federation, South African section, with headquarters at Johannesburg.*

indomitable spirit of our people, of our ever-growing production, our naval, military and air strength, and of increasing Transatlantic aid. It is folly to boast of our own achievements in output of war materials or in victory on the field, without reference to the Source whence these blessings spring.

How plain is the WORD OF GOD on these very points! "Beware that thou forget not the Lord thy God . . . and say in thine heart, My power and the might of mine hand hath gotten me this wealth." (Deuteronomy 8.) Again, God purposely reduced Gideon's army, for the great victory, from 32,000 to 300, "Lest Israel vaunt themselves against me, saying, Mine own hand hath saved me." (Judges 7.)

Our general tendency is to leave God out. But His Word is as true today as ever: "Them that honor me I will honor, and they that despise me shall be lightly esteemed."

"*Victory is of the Lord!*" May not God withhold victory until we do acknowledge Him, and bring ourselves into line with His requirements?

"Hearken unto me, my people; and give ear unto me, O my nation: . . . the isles shall wait upon me, and on mine arm shall they trust." (Isaiah 51: 4-5.)

Leaders of Britain: "The Isles!" Leaders of the Commonwealth and the Empire! We look to you, the pivot, to give us the lead. Take a bolder line. Come out fearlessly for God, for Christ.

Let the world know that as an Empire we do stand for the things of God, for His Word, for His Day, for His House. It is in your power to give us a tremendous lead, and the time is ripe for it.

The British Parliament recently rejected a proposal to further desecrate the Lord's Day and bring dishonor on His Name. Does not that show how ready the Nation is to respond to a truly great lead?

It may be that all our nations stand ready now, at the call, for a great act of

national repentance and return to God.

The words of Admiral Beatty in the Great War are true today: "When England can look on the future with a prayer on her lips; when religious revival takes place at home, then we can begin to count the days toward the end of the war."

Many of our leaders of other days have been God-fearing men.

Think of Moses, that great statesman-leader, and his contacts with God, how he stood at the head of the vast camp of Israel and called: "Who is on the Lord's side, let him come to me."

Think of Joshua, Commander-in-Chief of the Israel forces in Palestine, worshipping humbly at the feet of the Eternal Christ before leading his troops to victory.

Think of David, the Warrior-Psalmist, who went to battle "in the Name of the Lord of Hosts, the God of the armies of Israel," whom the enemy had defied.

Think of Jehoshaphat in the hour of emergency, calling his people, men, women and children to National Prayer: "O our God wilt Thou not judge them? We have no might against this great company that cometh against us, neither know we what to do, but our eyes are upon thee." And the judgment of God came down on the foe.

Think of Nelson and his prayer before Trafalgar; of Gordon and his handkerchief pinned at the tent door when he was alone with God; of Haig and his communion service before battle; of Allenby and his prayer meeting before the surrender of Jerusalem.

God honored their faith and gave victory again and again. We believe in the righteousness of our cause; then let us act rightly with God. Let us be more outspoken for God, the true source of our strength, thereby honoring His name.

When He is enthroned in our hearts, the rot of modern paganism will be arrested and our people return to the God of their fathers. *Then*, but not till then, will be consummated the *Victory, Divinely Planned!*

"God of our fathers known of old,  
Lord of our far-flung battle line,  
Beneath Whose awful Hand we hold  
Dominion over palm and pine —  
Lord God of Hosts, be with us yet,  
Lest we forget — lest we forget."



You

ARE INVITED TO  
THE NATIONAL CONVENTION!



Never has the world faced conditions so fraught with disastrous consequences as face our generation. These are possibilities that are going to be enacted into our very lives within the next few months and years. What can we do about it? The question confronts every serious thinker!

There is only one solution. Woe betide that nation or people that fails to recognize and accept the plan God has given us so that we may weather the storm in these troublous days. That plan is so vital to our very existence that the convention speakers will deal with it in the only manner befitting the seriousness of these times.

The coming convention is the *National Convention* for 1941. Its outstanding program includes Boake Carter of New York City, speaking Saturday evening; Reverend E. J. Springett of Toronto, speaking Friday evening; Howard B. Rand of Massachusetts, with an address and question period on Sunday afternoon; W. C. Nabors, Louisiana manufacturer and student of the Bible and chronology; C. R. Dickey, Texas minister and author; Lillian Bransby of Iowa;

and well-known Christian business men of Detroit.

Planned particularly for these ultra-busy days, this Convention will comprise only the week-end, yet with such an important and vital program that already there are those from both the Atlantic and Pacific states, from the Gulf states and from Canada who have written that they are coming.

You are invited to come!

The convention will be held in the beautiful and spacious Civic Auditorium in Grand Rapids, Michigan — on Friday, Saturday and Sunday — October 17, 18, 19. Grand Rapids is an ideal convention city and so centrally located that it is most convenient for all. You do not need to be a Federation member to attend. It will be open to all, and everyone is indeed welcome.

A detailed program, giving the time and topic of each address as well as complete convention information, will be mailed at your request. It will be ready on September 25th. To be certain that you receive your copy, write us for it now.

ANGLO-SAXON FEDERATION *of* AMERICA

*National Headquarters:* HAVERHILL, MASSACHUSETTS

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MASSACHUSETTS**

## Silk Stocking Situation!

DESTINY MAGAZINE  
Haverhill, Mass.

August 11, 1941

Dear Sirs:

It has become a habit with me to daily watch the headlines of the newspapers to see fulfilled prophecies concerning our times, which fell from the lips of the Holy Men of the Scriptures. Here is something which has struck me so forcibly that I am impelled to write it to you.

On August 2, the newspapers of the United States (Manasseh) carried headlines reporting the Presidential embargo against Japan, including silk.

Silk industry heads and Washington economists predicted, the following day, that silk may never again be imported into the United States. They spoke of substitutes.

The following week, stores in almost every city of size in the nation were filled with crowds of milling women, struggling to hoard silk stockings, silk underwear and all manner of silk goods, fearful that silk, a few months from now, will no longer be available.

Turn to the Holy Blueprint to Isaiah 3:12-26:

"And Jehovah said, Because the daughters of Zion are become haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, *while arousing sexual instincts\* with their legs*. Therefore, Adonai will smite with a scab the crown of the head of the daughters of Zion. . . . On that day Adonai will remove the ornament of the means of arousing sexual instincts, and the fillets, and the crescents: the pendants, and the bracelets, and the veils: the headtires and the armlets, and the sashes, and the corselets . . . and the girdles . . ."

It would appear that this ancient prophecy is now in the process of fulfillment.

It is an accepted fact that designers of women's fashions have long stated that women's legs hold a greater allure when clad in sheer stockings than not. Our photographers and artists, by their works, lend corroboration to this contention.

Because the United States has consumed 80 per cent of the Japanese silk production, the world has always considered women's silk stockings a fashion primarily American.

It is also a fact that there are more women in the United States than there are men. Europeans look upon America as a "woman's paradise." It is a known fact that the women of the United States have reached a greater scale of emancipation and independence than any other country of the civilized world. It might well be said then that "the daughters of Zion are become haughty."

"Walking and mincing as they go, while arousing sexual instincts with their legs."

What we term "leg shows" are more peculiar unto the United States than any other nation, with the possible exception of the France in existence before the German invasion. But I would venture to say that one sees more emphasis placed on "legs" of women in the United States than anywhere else. One sees this to be so in the newspaper pictures, in advertisements, the screen, the stage, elsewhere.

"On that day Adonai will remove the ornament of the means of arousing sexual instincts . . . the fillets, the crescents, pendants . . . bracelets, veils, headtires, armlets, sashes, corselets and girdles."

Down through countless centuries, women have adorned themselves with ornaments for greater allure. Wilfred Funk's famous little book

\*Literal translation from the Hebrew.

## LETTERS

"So You Think It's New" informs us in detail of these things.

In the Anglo-Saxon Celtic nations, particularly Britain (Ephraim) and, perhaps sooner than we realize, the United States (Manasseh), women have had to sell their jewelry to obtain money in the struggle to live since the war began in September 1939. Possibly the war, which is creating the greatest economic confusion the world has ever known, is the instrument which God is using to effect the results He informed Isaiah would come to pass. Certainly the emphasis in this prophecy is on "legs," as it is the thing primarily mentioned. And certainly women's legs were never exposed in past eras as is the fashion in these times. Nor was silk used to emphasize the legs of women at any time in the world's history as is the case in these days. It would thus appear that this prophecy of Isaiah was intended definitely and deliberately to apply to these times. There are no other occasions in history which would apply to it.

Note that "fillets" are bands which go around

☆ ☆ ☆

THE ENGLISH-SPEAKING RACE is an exponent of God's manifest purpose in the plan of human redemption, and is a vindication of the inspiration of the Bible that is a hundredfold more powerful than the story of the Jews, who are so often cited as a standing miracle and proof of prophecy.

In fact, we do not know of another topic, that is so ready at hand for the multifarious illustration of God's truth, nor, when understood and wielded plainly, do we know of another that is so powerful, for the establishment of solid faith in God's Word, as that which establishes the truth of Our Identity with Israel.

☆ ☆ ☆

THERE are trials of fire, and a school of dread discipline before us, which we have merited and must pass through before we are fitted for the final act in the human part of our destiny.

☆ ☆ ☆

"THERE is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep a man in everlasting ignorance. This principle is contempt prior to examination." — DR. PALEY.

A greater than Paley has said: "He that answereth a matter before he heareth it, it is a folly and a shame unto him." (Prov. 18:13.)

the head to keep the hair in place. In the wealthy classes, such "fillets" have been made of gold, silver and set with jewels. Pendants, crescents, bracelets, headtires (tiaras) are all accepted feminine decorations of many decades.

Sashes? Momentarily that would seem a harmless thing. But what of the Hollywood craze of the "sarong?" It is a species of sash. But there can be little question that its emphasis is sex.

"The corselets . . . and the girdles." Why do women wear these things? Primarily to retain a youthful figure. Why youthful? Because the youth of a maiden is considered to be the most alluring. What are the modern corsets and girdles made of? Their primary ingredient is rubber. Rubber in the United States is on the government priority list. It is to be used for war requirements. As time passes, it is quite within the realm of possibility that corsets and girdles will grow more and more expensive as less and less rubber is permitted for their manufacture.

Prior to the development of rubber for corsets, much of their ribbing was composed of steel. Steel is another item on the priority list! Possibly efforts will be made to find substitutes. Possibly women will resort more and more to synthetic adornments, being unable to afford the "real thing." Already in London, attempts have been made to paint stockings on women's legs. But the current reports relate that women are unsatisfied because the results are not good.

The point, however, is that as the governments of the Anglo-Saxon-Celtic nations levy more and more taxes to pay the costs of the struggle to maintain the Babylonian system of economics, wherein gold or the medium of exchange is worshipped as wealth, in total contradiction to the Divine Instructions for National Administration, the less and less "the daughters of Zion (Israel)" will possess to spend on such things as ornaments, silk stockings and the like.

It is not unlikely that, as the next three or four years pass, mankind's struggle will be primarily concerned with the three fundamentals — food, clothing and shelter. Women's adornments do not play a major rôle in any of these three departments.

It would seem evident, therefore, that Isaiah's ancient prophecy is being fulfilled — and the silk stocking situation is but part of the fulfillment.

Yours truly,

B. C.  
New York

### Important Facsimile

August 7, 1941

DESTINY MAGAZINE  
Haverhill, Mass.

Dear Sirs:

The August issue of DESTINY has just reached me. The cover is beautiful and I know I shall enjoy reading the contents. Just glancing through it, I was interested in the article on page 9, telling about the purchase of the "Codex Sinaiticus" by the British Government. A very interesting sidelight on this transaction is the fact that part of the bargain was the delivery to the Soviets of a facsimile of the "Codex" which was fortunately possible because the Oxford University Press had some years ago made such a facsimile by the "Collotype Process." This meant that the scholars in Russia, by using this facsimile, have the same opportunities of research as when they owned the original.

Sincerely,

WILLIAM KRAUSE  
Oxford University Press  
New York

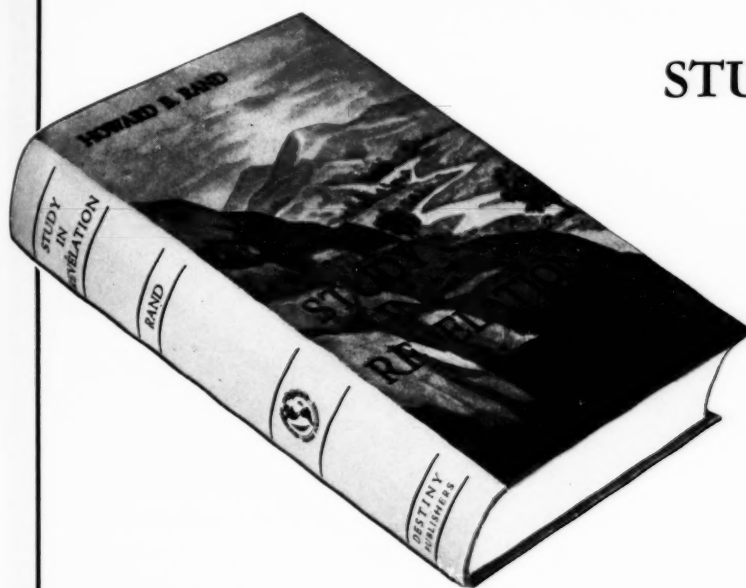
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Among Books to Own!

## STUDY IN REVELATION

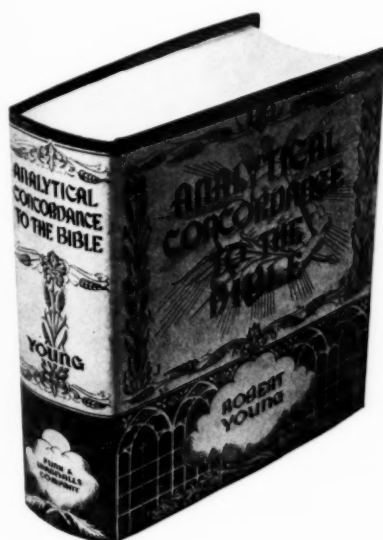
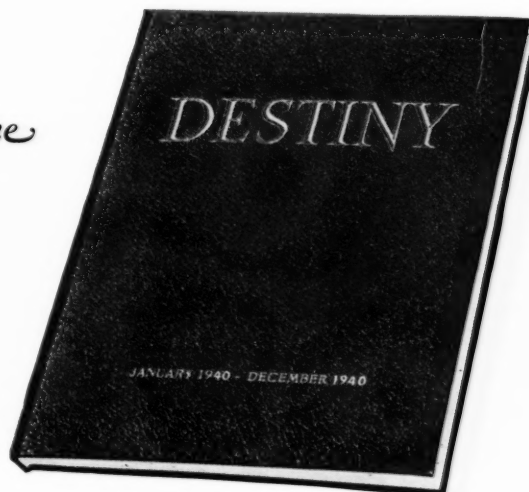
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{Subscription prices are on page 2}

